

ALL NOTES BELOW ARE THE LANDSCAPE
CONTRACTOR'S RESPONSIBILITY TO COMPLETE.
ALL ITEMS TO BE INCLUDED IN BID.

LANDSCAPE NOTES:

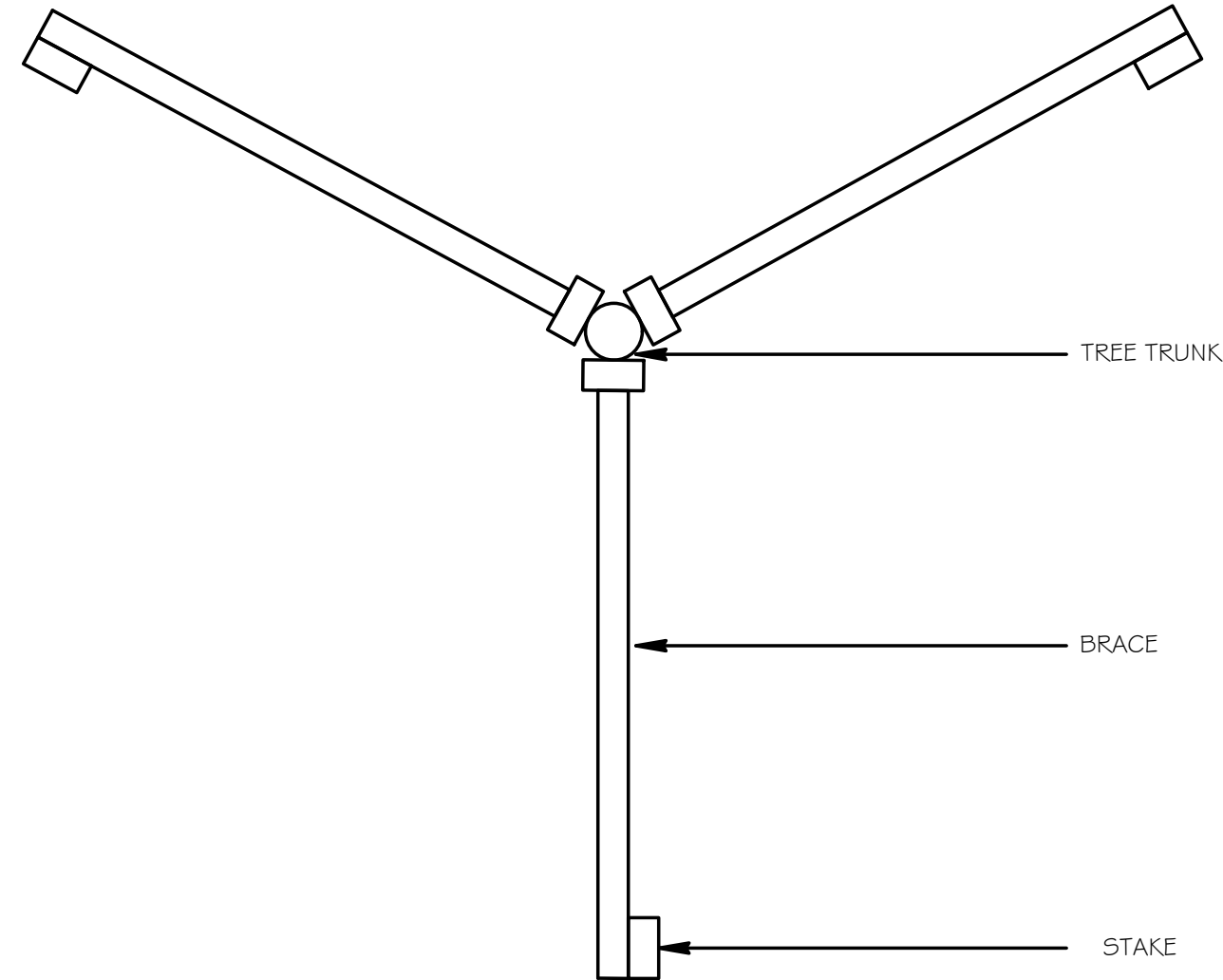
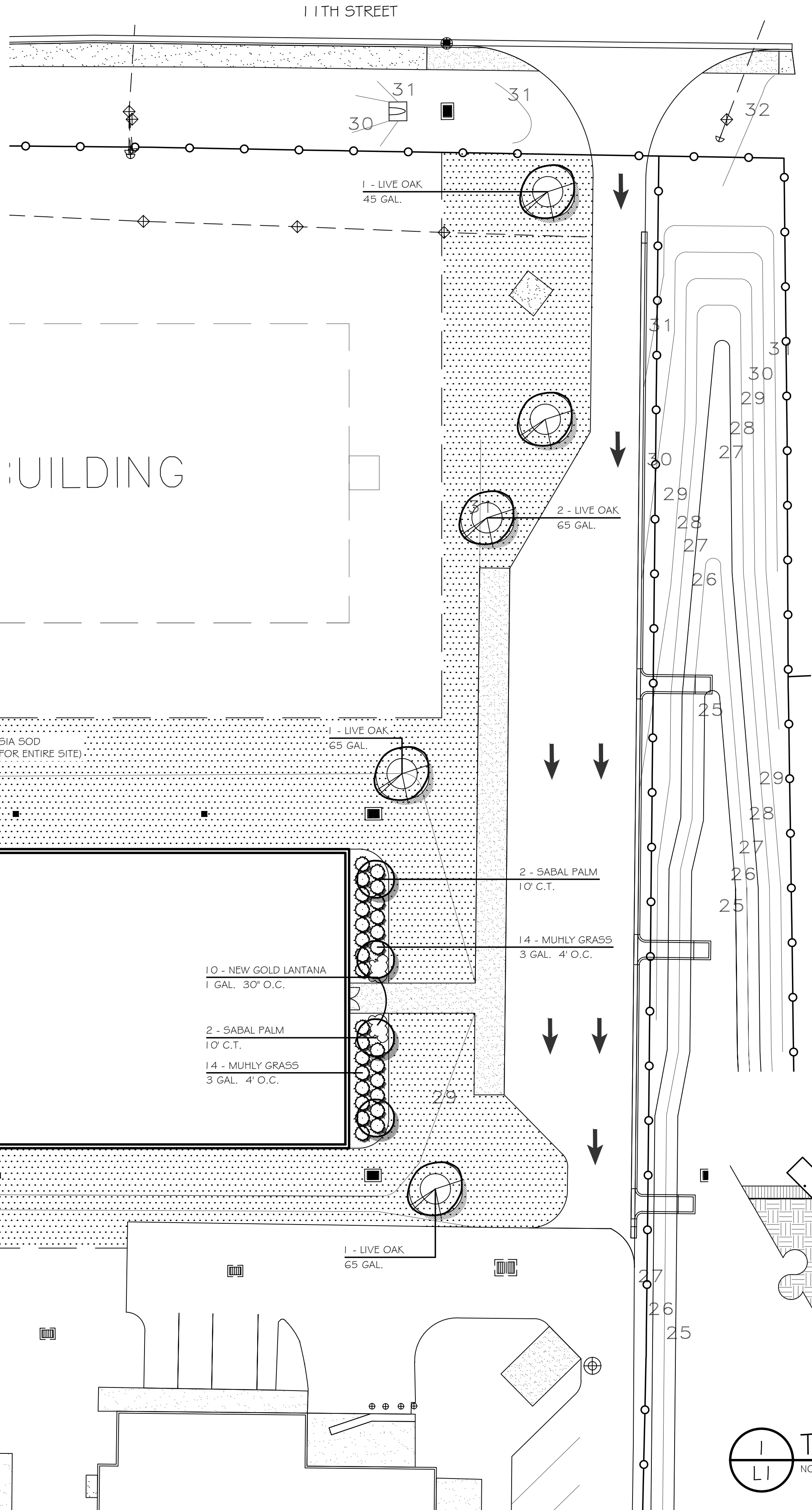
1. PLAN QUANTITIES ARE PROVIDED FOR CONVENIENCE ONLY AND SHOULD BE VERIFIED BY THE CONTRACTOR. THE LANDSCAPE PLAN SHALL TAKE PRECEDENCE OVER ANY PROVIDED NOTE, LEGEND, OR SCHEDULE.
2. IDENTIFY AND LOCATE ALL UNDERGROUND UTILITIES PRIOR TO ANY EXCAVATION.
3. ALL PLANT MATERIAL TO BE FLORIDA #1 OR BETTER. SPECIFIED GALLON SIZE, CALIPER, AND HEIGHT TO CORRELATE WITH STANDARDS SET BY THE FLORIDA GRADES AND STANDARDS FOR NURSERY STOCK (CURRENT EDITION). PLANTS NOT MEETING THESE STANDARDS MAY BE REJECTED AND REPLACED AT NO COST TO THE OWNER.
4. PROVIDE HEALTHY STOCK FREE OF DIE BACK, DISEASE, OR ANY NON BENEFICIAL INSECT ACTIVITY.
5. ALL STOCK TO BE FULLY ROOTED WITHOUT BEING ROOTBOUND.
6. THE CONTRACTOR IS TO PROTECT THE WORK OF OTHER TRADES AND ADJACENT PROPERTIES.
7. LANDSCAPE CONTRACTOR TO NOTIFY THE OWNER OR OWNER'S REPRESENTATIVE OF ANY SURFACE OR SUBSURFACE CONDITIONS THAT WILL BE DETRIMENTAL TO THE GROWTH AND/OR SURVIVAL OF SPECIFIED PLANT MATERIAL.
8. ALL PLANTING BEDS TO HAVE A SMOOTH AND GRACIOUS EDGE CUT TO A MINIMUM DEPTH OF 3 INCHES (BEFORE SOD INSTALLATION).
9. ALL PLANTING BEDS TO BE RAKED SMOOTH AND CLEANED OF DEBRIS LARGER THAN 2" IN DIAMETER. BEDS SHALL BE RAKED SMOOTH BOTH BEFORE AND AFTER PLANT INSTALLATION.
10. PLANTS NOT INSTALLED ON SAME DAY AS DELIVERY MUST BE ADEQUATELY WATERED DURING STORAGE. DO NOT STORE PLANTS ON ASPHALT OR DARK HARDSCAPE SURFACES. STRESSED PLANTS MAY BE REJECTED.
11. SPACING WITHIN SHRUB AND GROUNDCOVER PLANTINGS IS SHOWN ON PLANS. THE PROPOSED SPACING BETWEEN PLANTS OF THE SAME SPECIES MAY BE REDUCED TO ACCOMMODATE INDICATED QUANTITY. DO NOT REDUCE SPACING BETWEEN PLANTS OF DIFFERING SPECIES.
12. PLANT SPACING BETWEEN DIFFERING SPECIES TO BE SET BY ADDING THE "ON CENTER" SPACINGS PROPOSED FOR EACH SPECIES.
EXAMPLE: ADJACENT PLANTINGS OF 1 GALLON PLANTS AT 2' O.C. AND 3 GALLON PLANTS AT 4' O.C. SHOULD BE SPACED 6' APART FROM EACH OTHER FROM THE CENTER OF THE 1 GALLON PLANT TO THE CENTER OF THE 3 GALLON PLANT.
13. THE INDICATED "ON CENTER" SPACING SHALL BE USED TO SET THE MINIMUM DISTANCE OF THE PLANT CENTER FROM ADJACENT WALLS, HARDSCAPES, AND BEDLINES.
14. PLANTING EXCAVATIONS SHALL BE A MINIMUM TWO TIMES THE SIZE OF THE ROOTBALL BEING INSTALLED.
15. INSTALL PLANTS STRAIGHT AND PLUMB. BOTTOM OF HOLE TO BE LIGHTLY TAMPED BEFORE SETTING PLANT. TOP OF ROOTBALL SHALL BE SET AT OR SLIGHTLY ABOVE SURROUNDING GRADE.
16. ALL BED AREAS TO RECEIVE A 3" MINIMUM THICKNESS PINE STRAW MULCH APPLICATION. PINE STRAW TO BE CLEAN AND FREE OF DEBRIS OR INVASIVE SPECIES.
17. ALL TREES TO BE STAKED.
18. ALL TREES, SHRUBS, AND GROUNDCOVERS TO RECEIVE A SLOW RELEASE FERTILIZER UPON INITIAL INSTALLATION.
19. ALL SOD AREAS TO BE RAKED SMOOTH AND GRADED TO PREVENT STANDING WATER.
20. ALL SOD AREAS TO BE ROLLED IMMEDIATELY AFTER INSTALLATION.
21. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR CORRECTING AREAS OF STANDING WATER IN THE LANDSCAPE BEFORE FINAL ACCEPTANCE.
22. ALL TRASH GENERATED BY THE LANDSCAPE CONTRACTOR SHALL BE GATHERED AND REMOVED BY THE LANDSCAPE CONTRACTOR.
23. PLANT AND SOD HEALTH AND WATERING IS THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR UNTIL FINAL ACCEPTANCE.
24. AN AUTOMATED IRRIGATION SYSTEM IS REQUIRED. SYSTEM TO INCLUDE/PROVIDE THE FOLLOWING:
 - 100% COVERAGE OF ALL TURF AREAS
 - 100% COVERAGE OF ALL BED AREAS
 - BACKFLOW PREVENTION PER STATE/LOCAL CODE
 - RAIN SHUT OFF DEVICE PER STATE/LOCAL CODE

DEMOLITION NOTE:

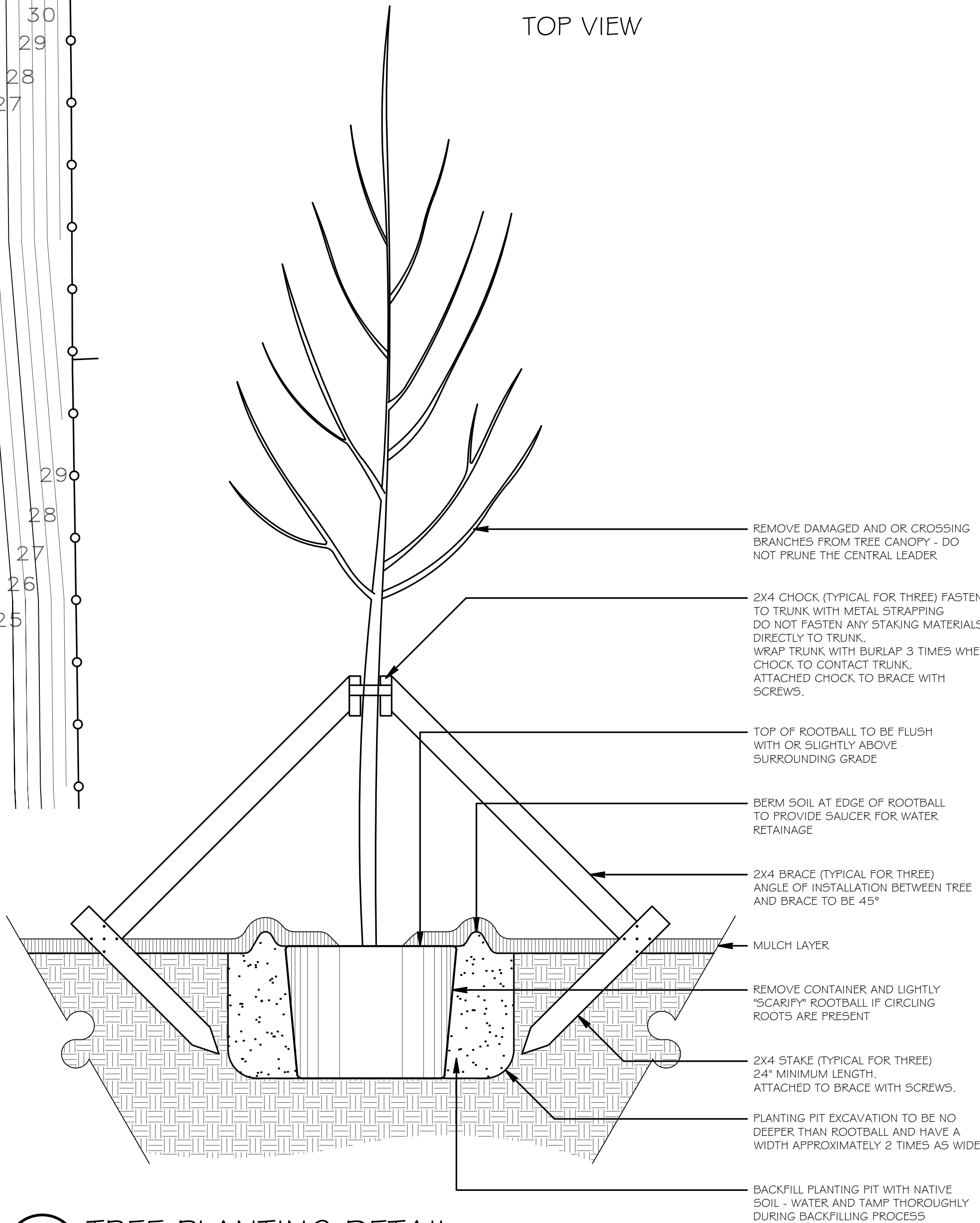
1. TREAT ALL AREAS OF PROPOSED LANDSCAPE IMPROVEMENTS WITH ROUND UP. APPLY SECOND TREATMENT WHERE NEEDED TO ENSURE COMPLETE KILL OF EXISTING VEGETATION.
2. ALL AREAS OF PROPOSED LANDSCAPE IMPROVEMENTS TO BE STRIPPED OF TREATED VEGETATION, TREES, SHRUBS, AND MULCH UNLESS NOTED TO REMAIN.
3. FINAL GRADE TO PROMOTE CORRECT DRAINAGE.



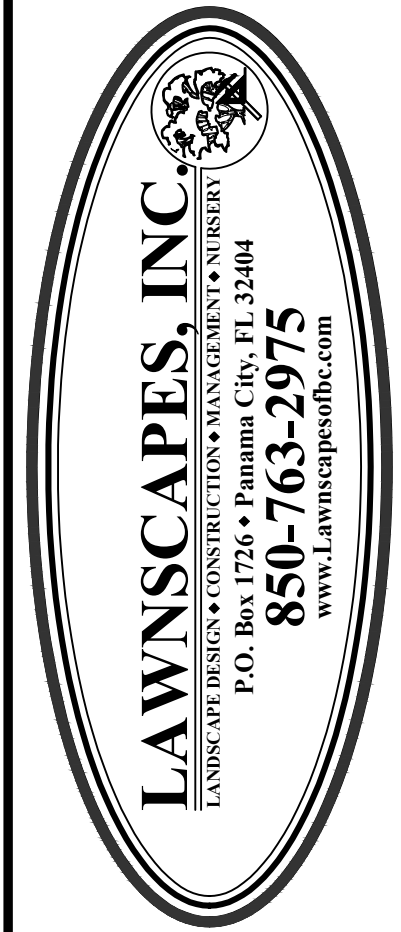
BUILDING



TOP VIEW



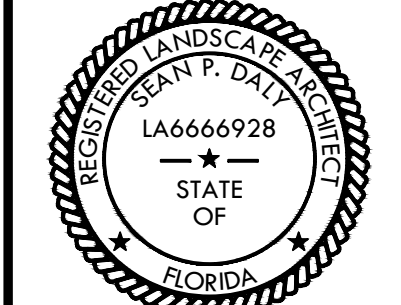
1 TREE PLANTING DETAIL
NOT TO SCALE



LANDSCAPE PLAN
**ROSENWALD
NEW CLASSROOM**
924 BAY AVENUE
PANAMA CITY, FLORIDA

NO.	DATE	INITIALS	REVISION DESCRIPTION
01	06/17/25		CITY SUBMITTAL
02			
03			
04			
05			
06			
07			

FLORIDA LANDSCAPE ARCHITECT #6666928
SEAN P. DALY



The seal appearing on this document was authorized by Sean P. Daly 06/17/25

SCALE: 1" = 20'

DESIGN BY:
CHECKED BY:
SHEET NUMBER
L1
OF TWO