

## **ADDENDUM NO. 1**

**DATE: *November 13, 2025***

**TO: *All Bidders***

**FROM: *David H. Melvin, P.E.***

**PROJECT NAME: *Grand Ridge Fire Station***

**PROJECT NUMBER: *FLORIDA COMMERCE: CDBG MT147***  
***DHM PROJECT NUMBER: GRD22MT***

**BID DATE: *Tuesday, November 18, 2025, by 2:00 PM CT (NO CHANGE)***

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Please note the following clarifications, corrections, or supplemental information in regard to the above project:

1. This Addendum is posted on the OneDrive link under Addendum & RFIs > Addendum #1. The OneDrive link is the original link containing the Plans & Specifications. If you do not have the link, please request the link from [martivickery@melvineng.com](mailto:martivickery@melvineng.com).
2. RFI are listed on the OneDrive link and are constantly updated.
3. Request for approval of product substitution will also be posted on the site.
4. Electrical – Attached are revised sheets E-0.2 and E-1.1
5. Civil Sheet C-6 is attached.
6. Low Voltage - The general contractor and low voltage subcontractor will be responsible for designing, installing and providing the telecom and data systems. The cost for the low voltage design and installation will be paid out of allowance from line item A8.
7. Architectural – attached are architectural RFI answers and revised sheets A-1.0, A-1.1, A-2.0, A-5.0, and A-5.1.
8. Construction days will be suspended and not be counted during the dirt work settlement monitoring phase which is estimated to be approximately 3 months in duration.

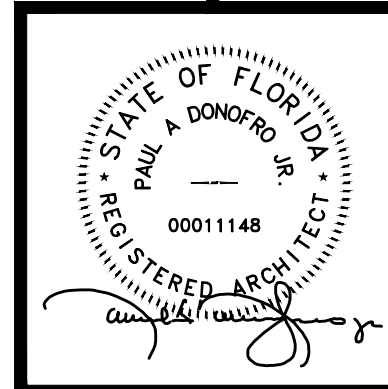
9. The metal wall and roof panels are 0.03 or 22-gauge as per specifications and not 24-gauge as indicated on some of the drawings.
10. PEMB System: Specifications Section 133419, Clarification: finish for all PEMB system secondary members shall be standard factory primed red oxide primer.

Attachments:

1. Donofro Architectural Addendum revised sheets A-1.0, A-1.1, A-2.0, A-5.0, and A-5.1
2. Electrical Revised Sheets E-0.2 and E-1.1
3. Civil Sheet C-6

**GRAND RIDGE FIRE DEPARTMENT  
ARCHITECTURAL ADDENDUM  
November 12, 2025**

|                              |                                                                                                                                                                                                                                                                                               |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Item 1:</b><br>11-12-2025 | <b>Drawings, Sheets A-1.0, A-1.1 and A-2.0, See Revised Sheets A-1.0, A-1.1 and A-2.0, included with this addendum</b><br><br><b>ADD</b> – Room sign for Kitchen 101 at east side of cased opening between Kitchen 101 and Common Room 112                                                    |
| <b>Item 2:</b><br>11-12-2025 | <b>Drawings, Sheet A-2.0, Door Schedule, See Revised Sheet A-2.0 Door Scheduled, included with this addendum</b><br><br><b>ADD-</b> Room numbers to Room Signage at doors 102, 103, 104, 105, 106, 107, 108, 109B, 110, 111, and 112                                                          |
| <b>Item 3:</b><br>11-12-2025 | <b>Drawings, Sheet A-3.0, Exterior Elevations, 1/A-3.0, 3/A-3.0 and 4/A-3.0</b><br><br><b>Refer to Call Out That Reads</b> – Prefinished 24-gauge metal wall panels.<br><br><b>Change to Read:</b> Prefinished metal wall panels as per specifications.                                       |
| <b>Item 4:</b><br>11-12-2025 | <b>Drawings, Sheet A-5.0, Transverse Building Section 1/A-5.0,</b><br><br><b>Refer to Call Out That Reads</b> - 24-gauge metal roof panels.<br><br><b>Change to Read:</b> Metal roof panels as per specifications.                                                                            |
| <b>Item 5:</b><br>11-12-2025 | <b>Drawings, Sheet A-5.0, Transverse Building Section 1/A-5.0, See Revised Sheet A-5.0, included with this addendum</b><br><br><b>Addition</b> of column wrap detail 3/A-5.0 detailing column wrap condition at interface of masonry wall at column line 6 and rigid frame columns 6A and 6D. |
| <b>Item 6:</b><br>11-12-2025 | <b>Drawings, Sheet A-5.0 and A-5.1, Transverse Building Section 1/A-5.0 and Section 1/A-5.1, See Revised Sheets A-5.0 and A-5.1, included with this addendum</b><br><br><b>Revision</b> – Required roof insulation assembly over rooms 101 and 112.                                           |



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SHEET FLOOR PLAN \* LEGEND \* NOTES  
TITLE: BOLLARD DETAIL

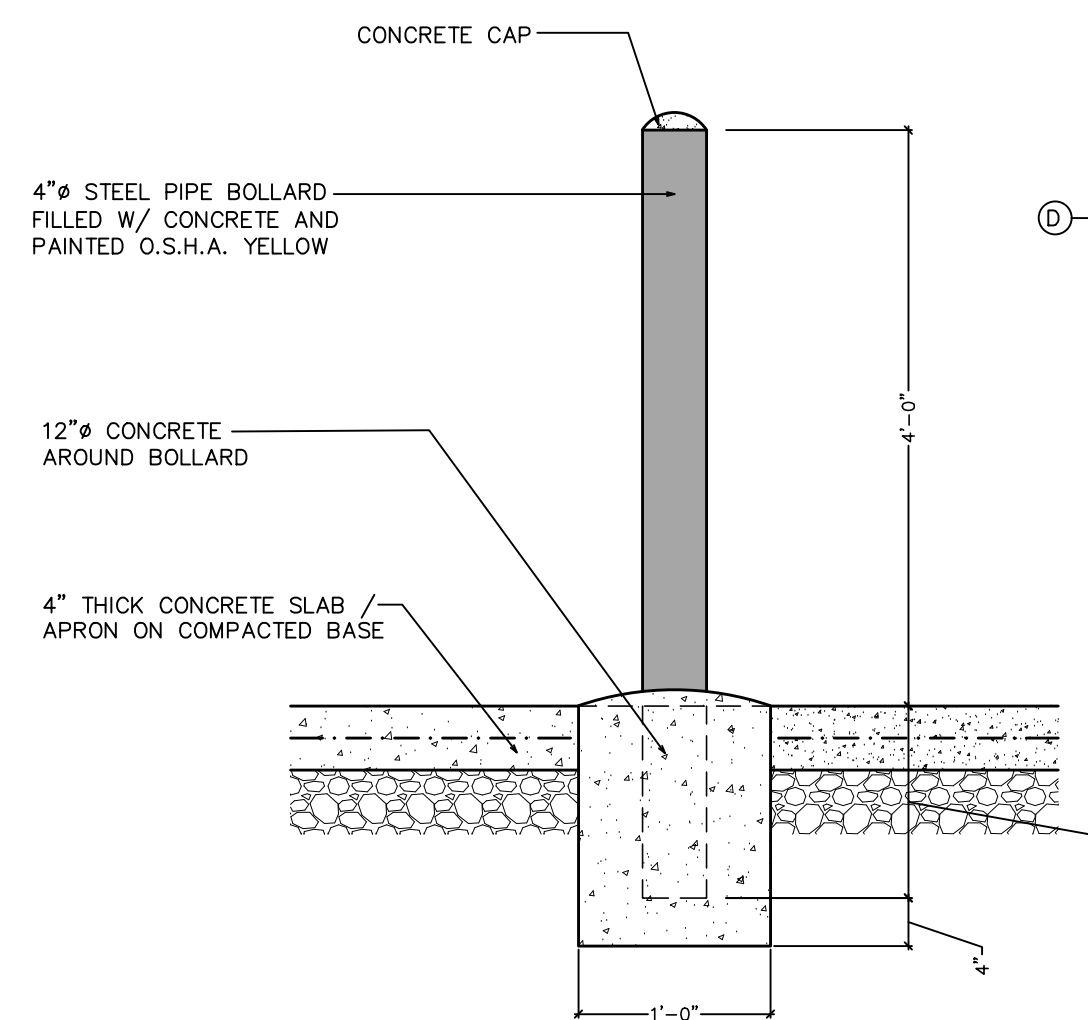
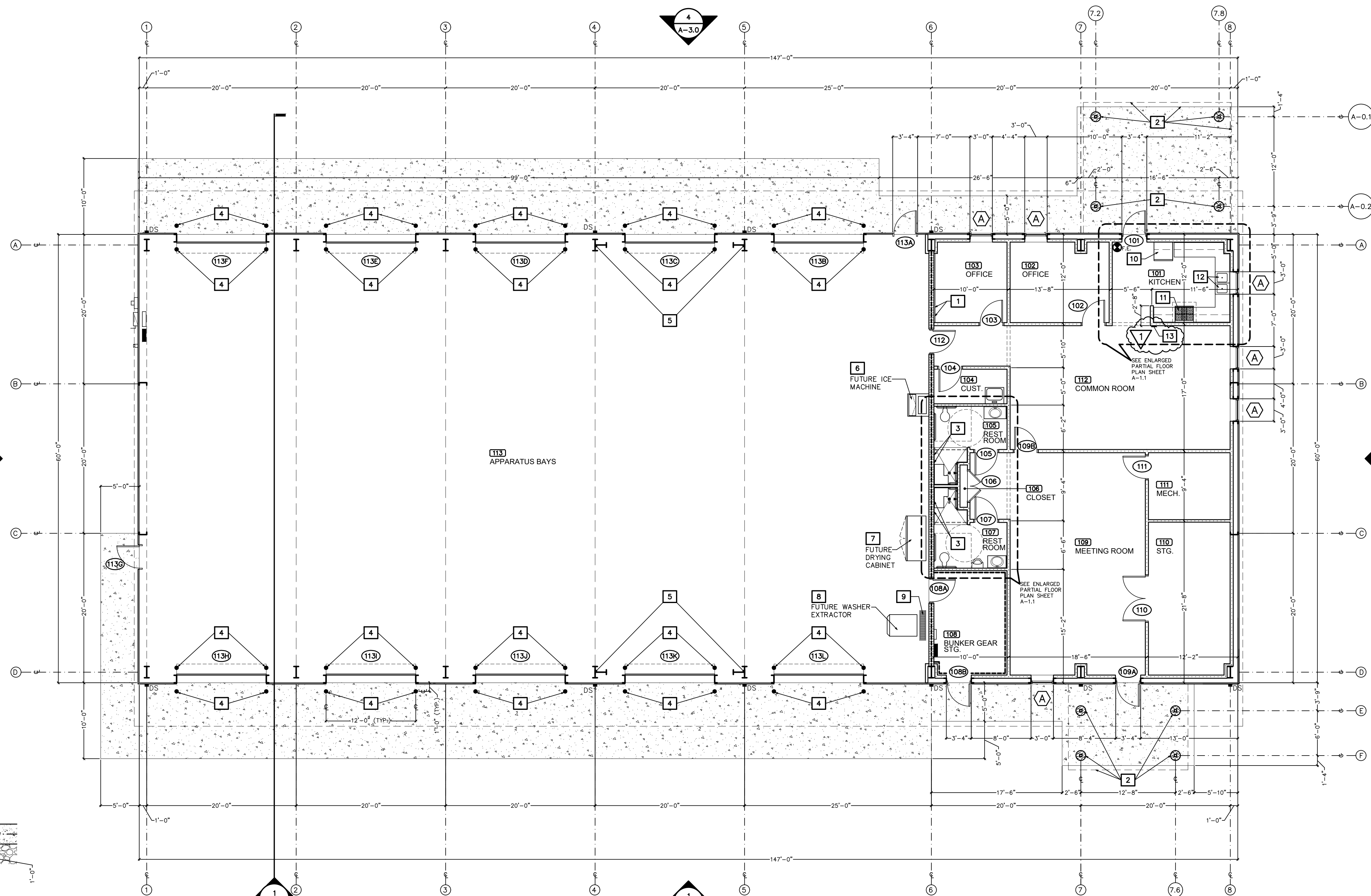
NEW FIRE STATION

FOR  
GRAND RIDGE FIRE DEPARTMENT  
GRAND RIDGE, FLORIDA

JOB NUMBER: M-2024-12  
DATE: AUG 13, 2025  
DRAWN BY: C.L.D.  
CHECKED BY: P.A.D., JR.

SHEET No.

# A-1.0



**1**  
A-1.1  
**TYPICAL BOLLARD DETAIL**  
1" = 1'-0"

### INTERIOR WALL LEGEND

- 3.5" X 20GA. C.F.S. STUDS @ 16" O.C. W/ 5/8" GYP. BOARD DRYWALL EA. SIDE & 3-1/2" FIBERGLASS SOUND BATTS IN BETWEEN STUDS
- 3.5" X 20GA. C.F.S. STUDS @ 16" O.C. W/ 5/8" GYP BOARD DRYWALL ONE SIDE & 1/2" PAINTED PLYWOOD ONE SIDE & 3-1/2" SOUND BATTS IN BETWEEN STUDS
- 1 HOUR RATED WALL ASSEMBLY. SEE CONSTRUCTION SECTIONS 1/A-5.1
- 3.5" X 20GA. C.F.S. STUDS @ 16" O.C. W/ 5/8" GYP BOARD DRYWALL ONE SIDE & CERAMIC TILE OVER HIGH PERFORMANCE THIN SET MORTAR OVER LIQUID APPLIED WATERPROOF CRACK ISOLATION MEMBRANE OVER 1/2" CEMENT BACKER BOARD SHOWER SIDE
- SEE CONSTRUCTION NOTES **1** OR **3** FOR INSTALLATION OF EITHER GYP. BOARD, OR CERAMIC TILE OVER ONE SIDE OF C.M.U. WALL

### FLOOR PLAN 1/8" = 1'-0"

### CONSTRUCTION NOTES

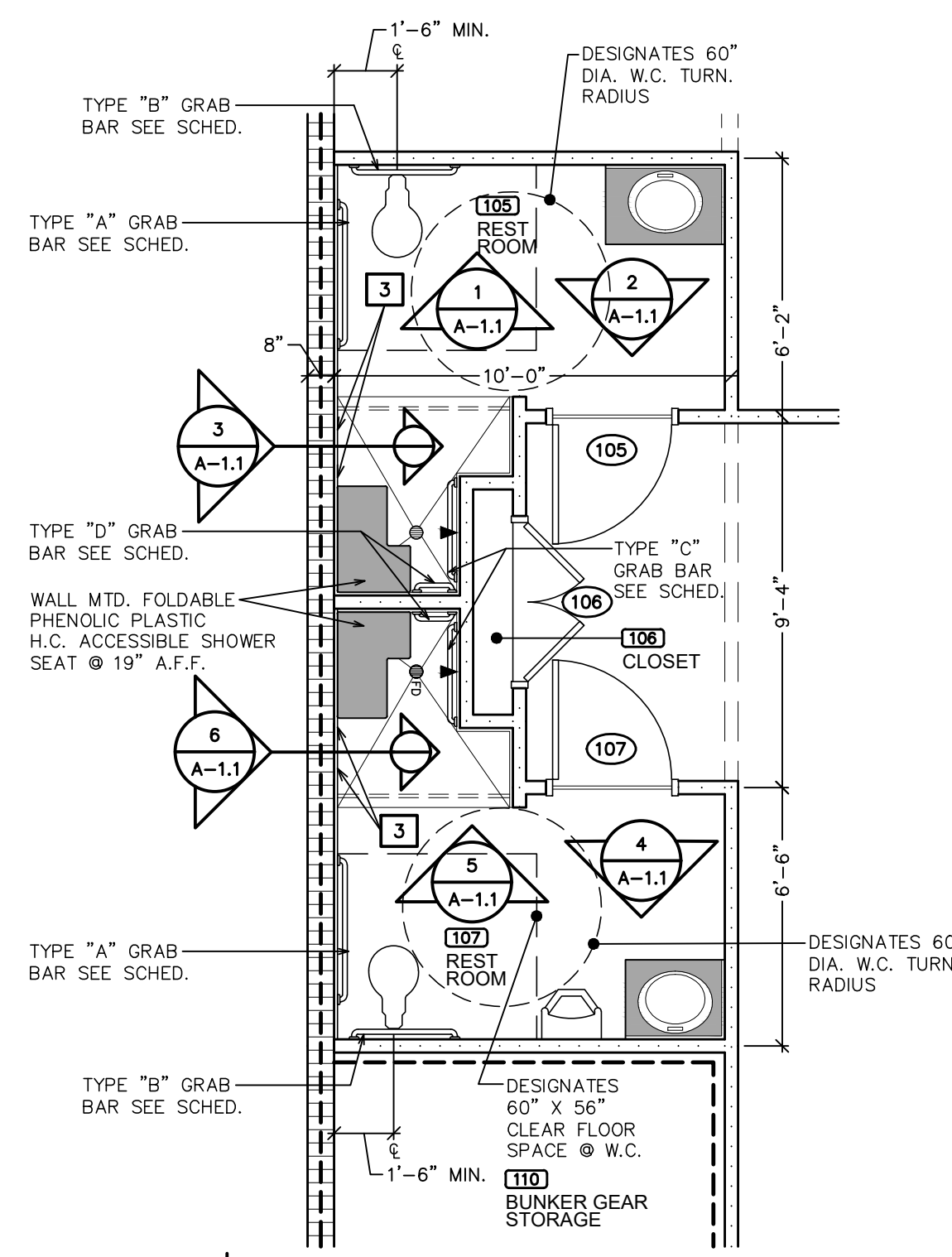
- INSTALL 5/8" GYP. BOARD DRYWALL OVER 1-1/2" DEEP STEEL "Z" FURRING STRIPS @ 16" O.C. W/ 1-1/2" RIGID INSULATION BOARD OVER MOISTURE & AIR BARRIER OVER C.M.U. WALL
- CONSTRUCT NEW ENTRANCE PORTICO. SEE EXTERIOR ELEVATIONS, CONSTRUCTION SECTIONS & DETAILS
- AT WEST WALL OF SHOWER INSTALL CERAMIC WALL TILE OVER HIGH PERFORMANCE MODIFIED THIN SET MORTAR EXCEEDING ANSI A118.4 OVER LIQUID APPLIED WATERPROOF CRACK ISOLATION MEMBRANE OVER C.M.U. WALL
- PROVIDE & INSTALL 4" DIA. X 60" CONCRETE FILLED STL. PIPE BOLLARD W/ TOP @ 48" A.F.F. PAINT BOLLARD "OSHA YELLOW". SEE DETAIL THIS SHEET FOR INSTALLATION
- LOCATION OF PORTAL FRAME AS REQUIRED BY P.E.M.B.
- LOCATION OF FUTURE ICE MACHINE. SEE MECH. & ELECT. DRAWINGS FOR UTILITIES
- INDICATES LOCATION OF FUTURE DRYING CABINET. SEE MECH. & ELECT. DRAWINGS FOR UTILITIES
- INDICATES LOCATION OF FUTURE WASHER EXTRACTOR. SEE MECH. & ELECT. DRAWINGS FOR UTILITIES
- INDICATES DRAINAGE TROUGH. SEE PLUMBING DWGS. FOR SIZE & LOCATION
- INDICATES LOCATION OF FUTURE REFRIGERATOR. SEE MECH. & ELECT. DRAWINGS FOR UTILITIES
- INDICATES LOCATION OF FUTURE ELECT. RANGE & EXHAUST HOOD. SEE MECH. & ELECT. DRAWINGS FOR UTILITIES
- INDICATES LOCATION OF FUTURE (2) COMPART. S.S. SINK SEE MECH. DRAWINGS FOR UTILITIES
- PROVIDE & INSTALL ROOM SIGN FOR KITCHEN 101

### FLOOR PLAN LEGEND

- ROOM FINISH SCHEDULE REFERENCE SYMBOL
- WINDOW SCHEDULE REFERENCE SYMBOL
- DOOR SCHEDULE REFERENCE SYMBOL
- STEEL COLUMN LOCATION REFERENCE SYMBOL
- GENERAL CONSTRUCTION NOTE REF. SYMBOL SEE SHEET A-1.1
- WALL MTD. 10 LB. CAPACITY FIRE EXTINGUISHER
- METAL DOWNSPOUT LEADER LOCATION
- NEW EXTERIOR WALL CONSTRUCTION SEE TRANSVERSE SECTION
- NEW C.F.S. STUD INTERIOR WALL CONSTRUCTION/ ASSEMBLY. SEE WALL LEGEND FOR DETAILS.
- NEW 1 HR. RATED WALL CONSTRUCTION / ASSEMBLY. SEE WALL LEGEND FOR DETAILS
- EXTERIOR ELEVATION REFERENCE SYMBOL
- INTERIOR ELEVATION REFERENCE SYMBOL
- NEW REINFORCED CONG. PAD, APRON, RAMP, OR WALK
- HOSE BIB
- PRE-FINISHED DOWNSPOUT LEADER LOCATION

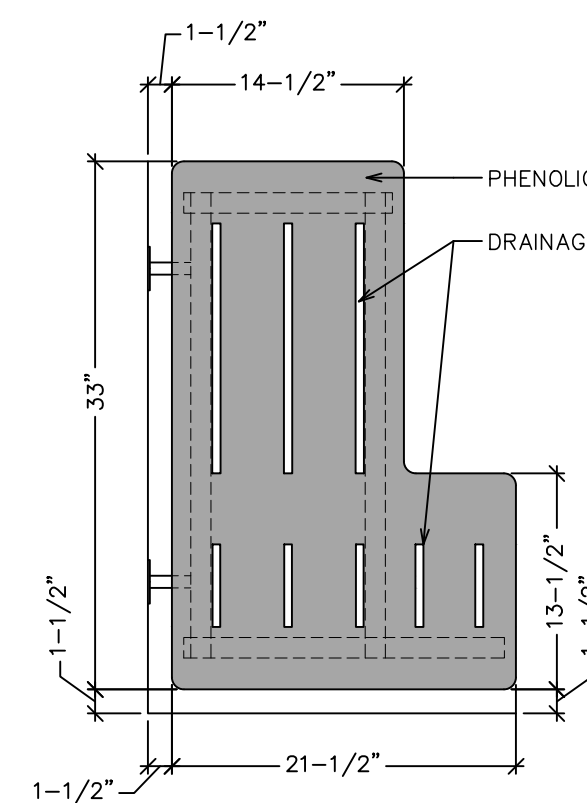
REVISION No.1, ADDENDUM No. 1  
11/07/2025

100% COMPLETE  
CONSTRUCTION DOCUMENTS  
DONOFRO ARCHITECTS  
AUGUST 13TH, 2025



ENLARGED PARTIAL FLOOR PLAN

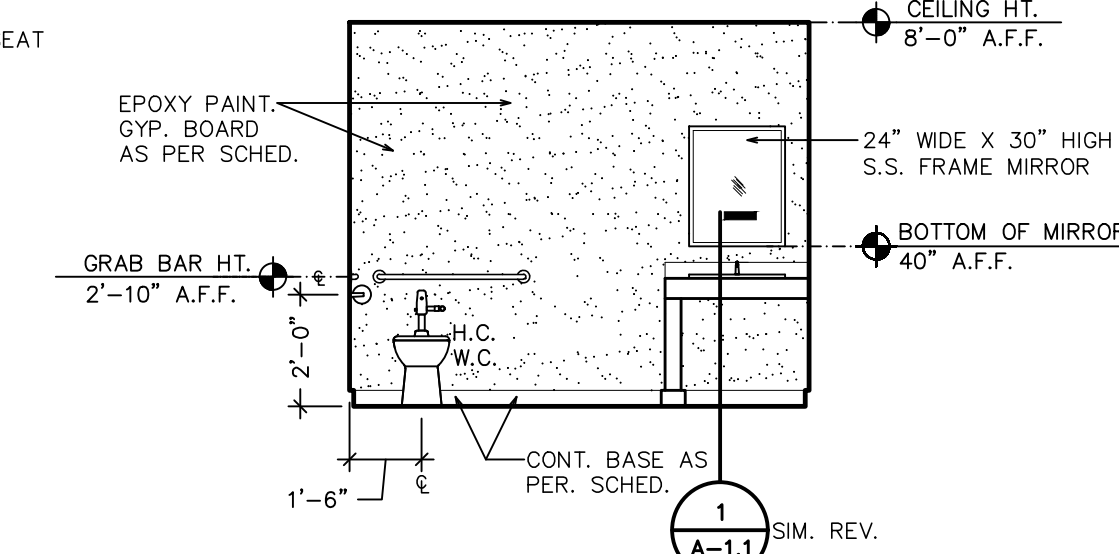
1/4" = 1'-0"



SHOWER SEAT DETAIL

1" = 1'-0"

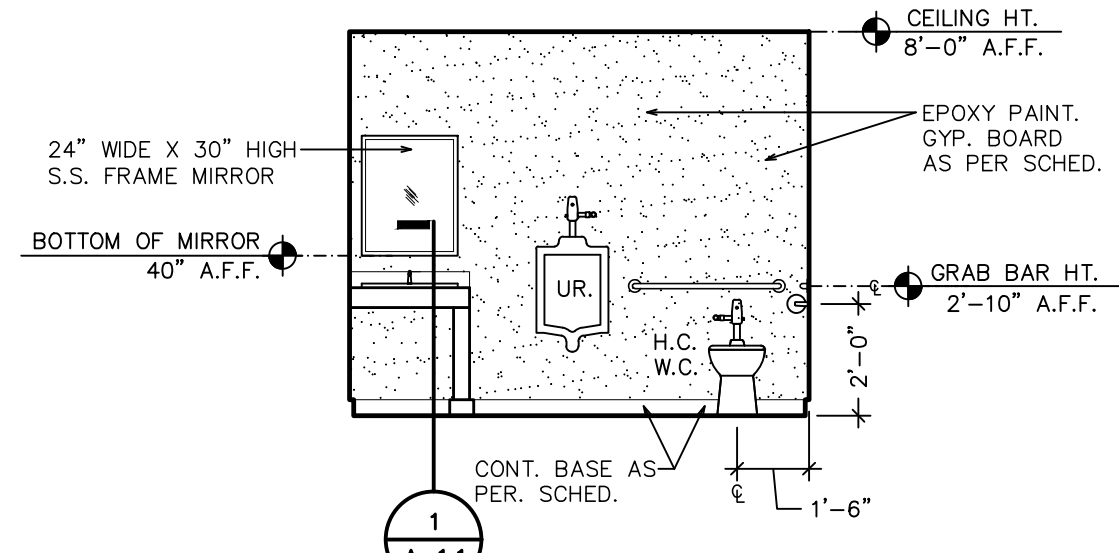
NOTE!  
SHOWER SEAT EQUAL TO HEAVY HARDWARE  
MODEL # 19071 FOLDING A.D.A. COMPLIANT  
FOLDING SHOWER SEAT W/ STAINLESS STEEL  
FRAME & PHENOLIC PLASTIC SEAT DESIGNED  
TO SUPPORT 250 LBS. WHEN INSTALLED  
PROPERLY. FRAME IS FABRICATED FROM  
304 GRADE STEEL W/ US32D BRUSHED  
STAINLESS STEEL FINISH



INTERIOR ELEVATION

1/4" = 1'-0"

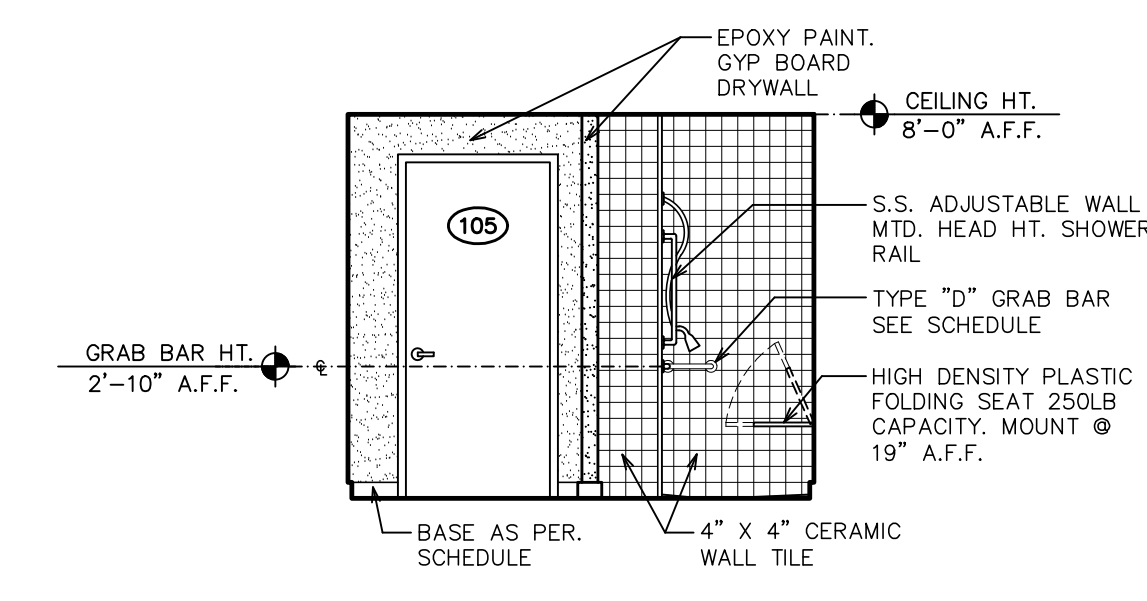
NORTH WALL ROOM 105



INTERIOR ELEVATION

1/4" = 1'-0"

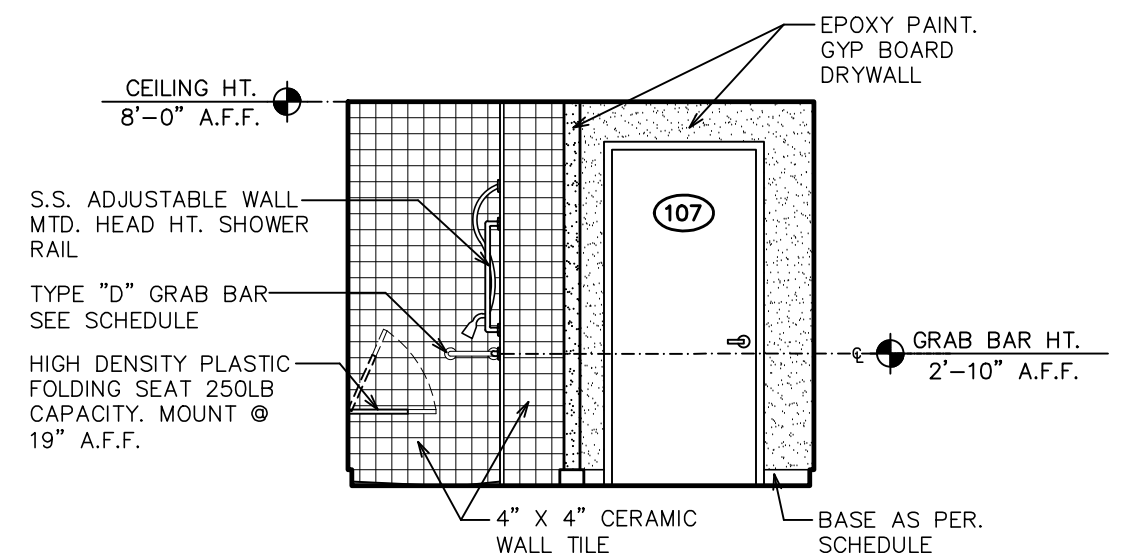
SOUTH WALL ROOM 107



INTERIOR ELEVATION

1/4" = 1'-0"

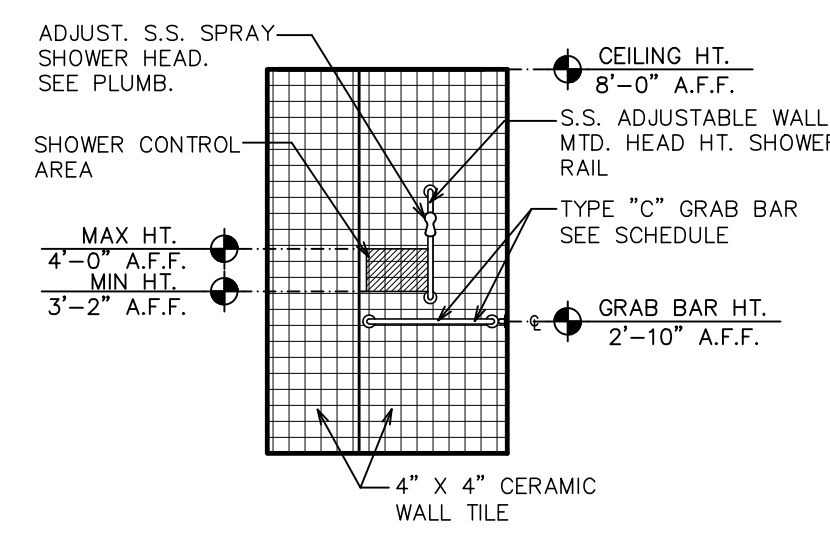
SOUTH WALL ROOM 105



INTERIOR ELEVATION

1/4" = 1'-0"

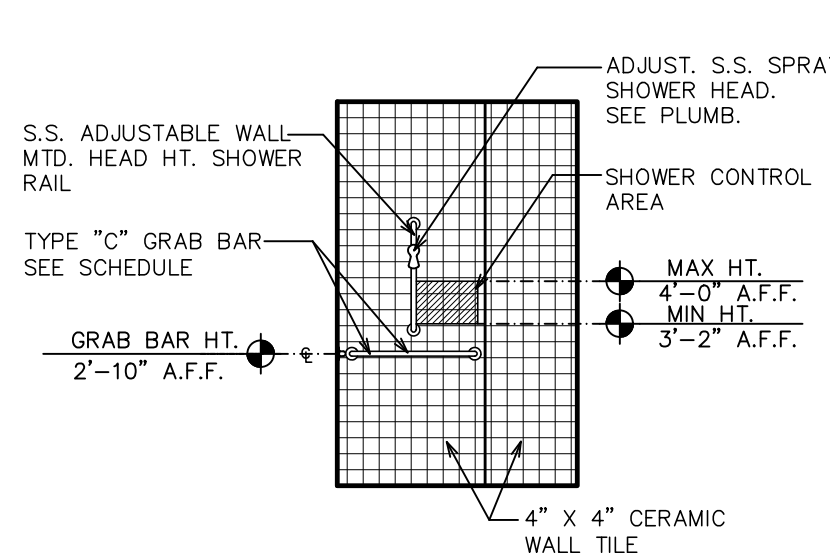
NORTH WALL ROOM 107



INTERIOR ELEVATION

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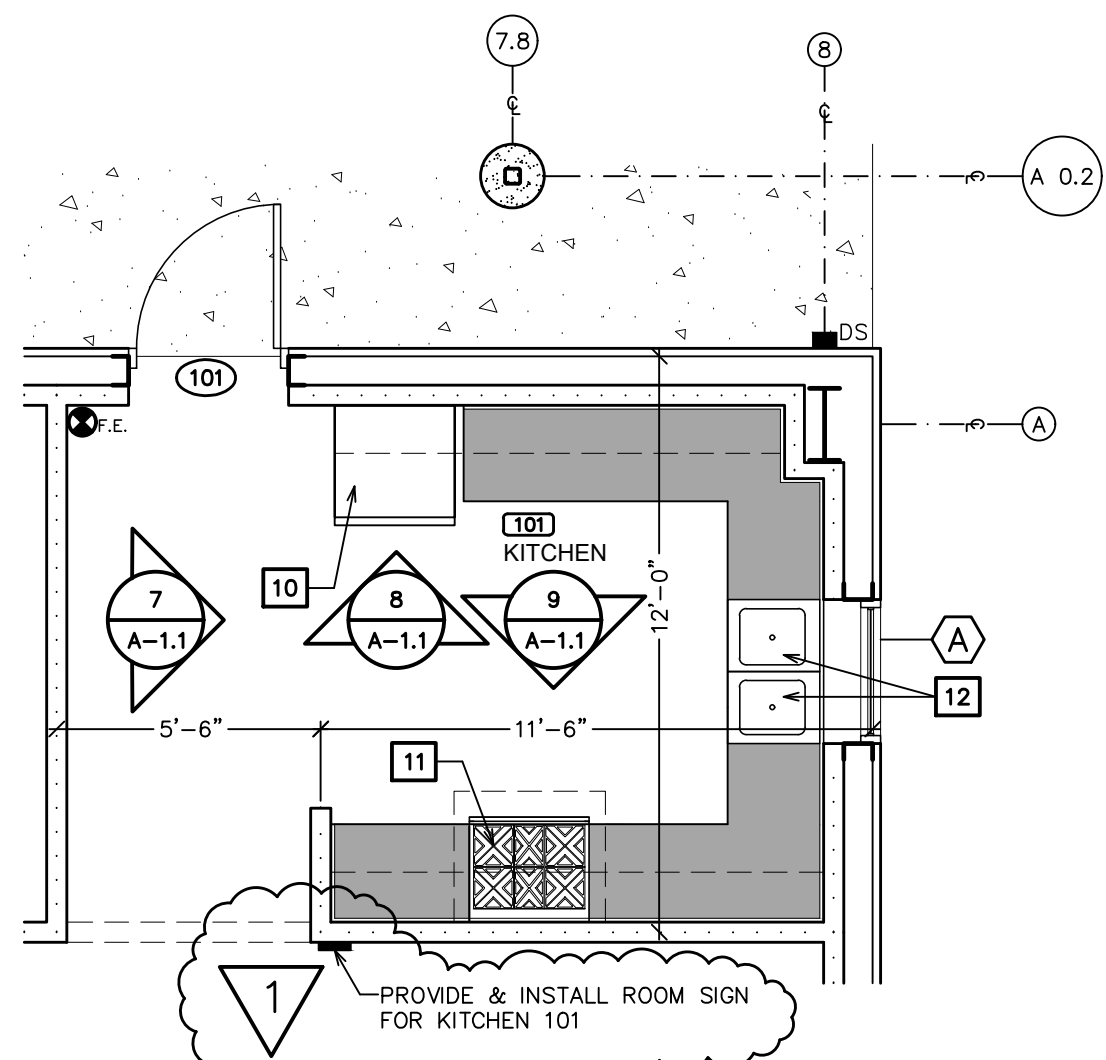
EAST SHOWER WALL ROOM 105



INTERIOR ELEVATION

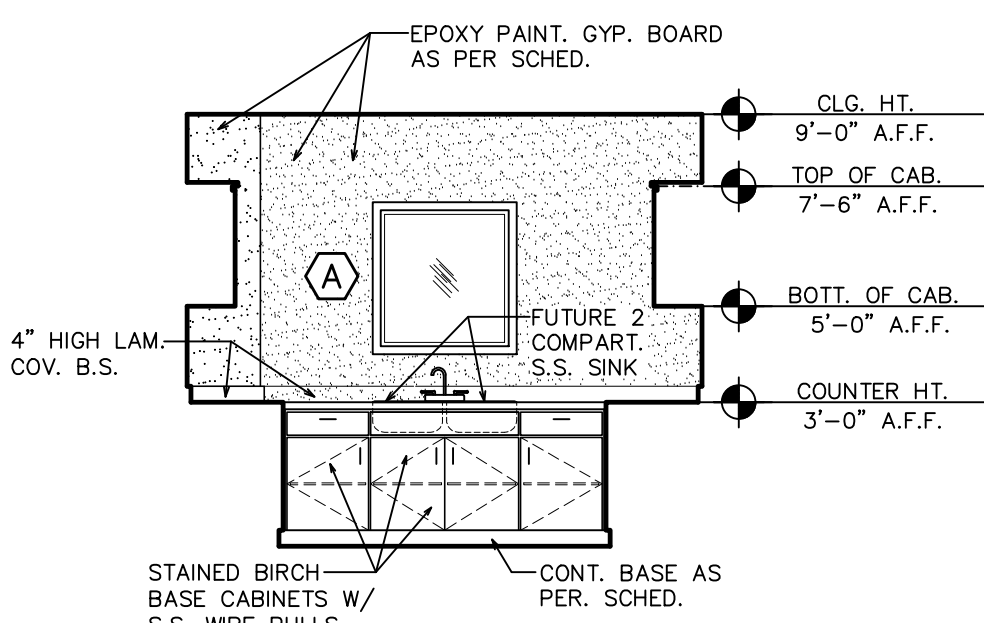
1/4" = 1'-0"

EAST SHOWER WALL ROOM 107



ENLARGED PARTIAL FLOOR PLAN

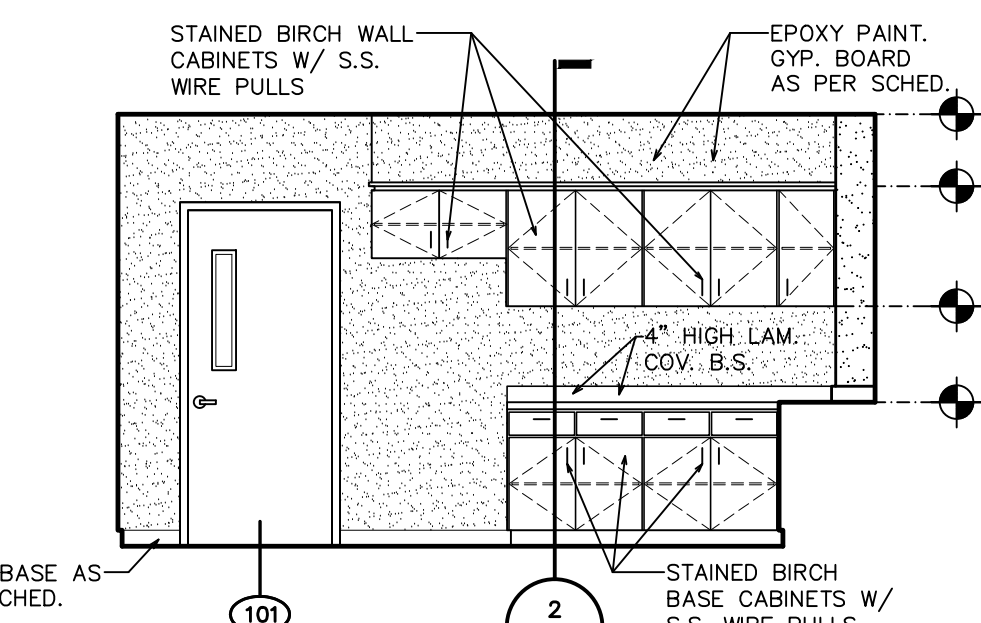
1/4" = 1'-0"



INTERIOR ELEVATION

1/4" = 1'-0"

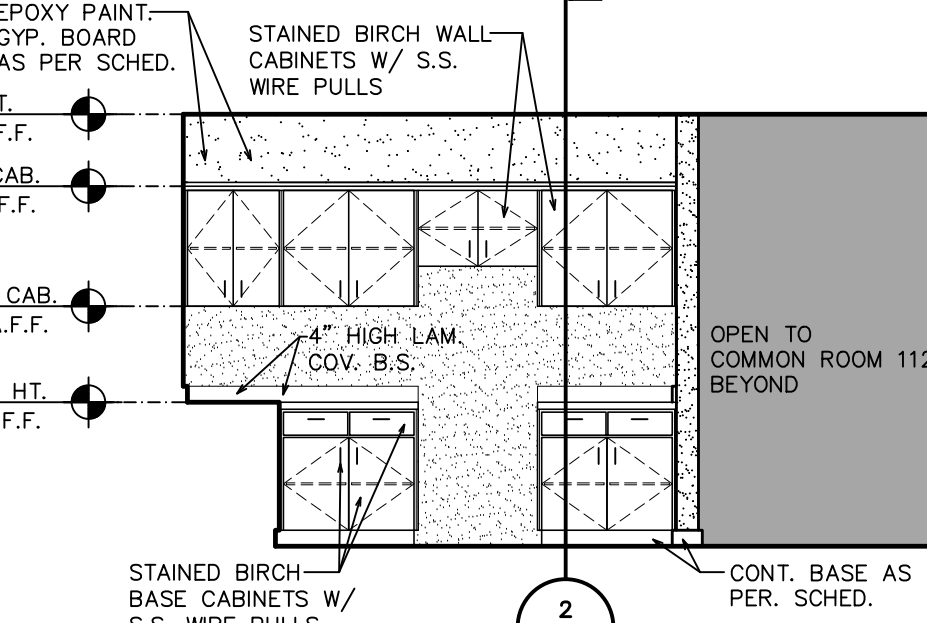
EAST WALL KITCHEN 101



INTERIOR ELEVATION

1/4" = 1'-0"

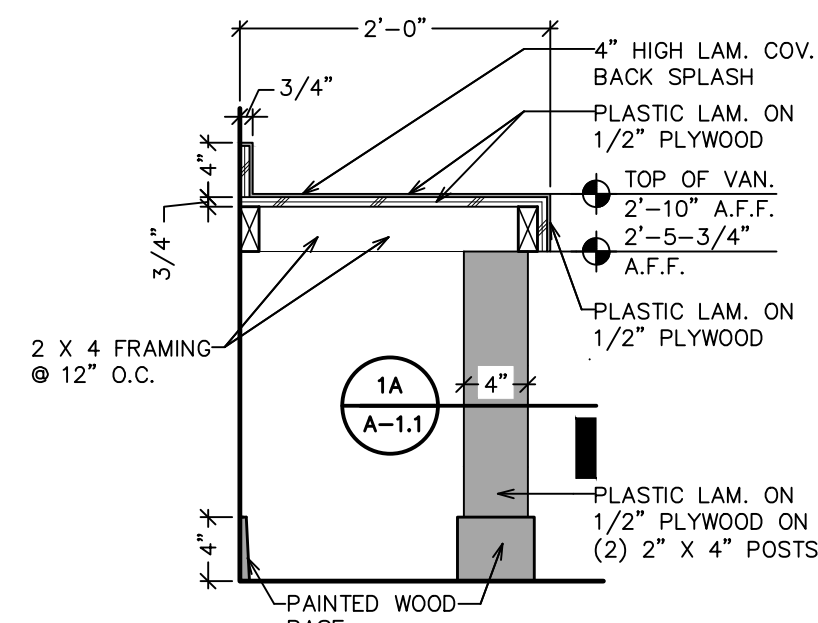
NORTH WALL KITCHEN 101



INTERIOR ELEVATION

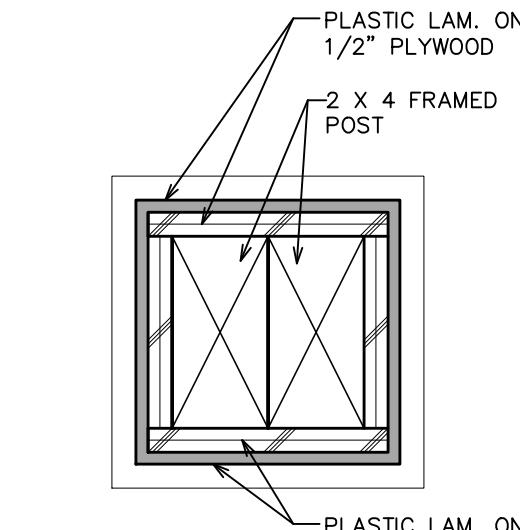
1/4" = 1'-0"

SOUTH WALL KITCHEN 101



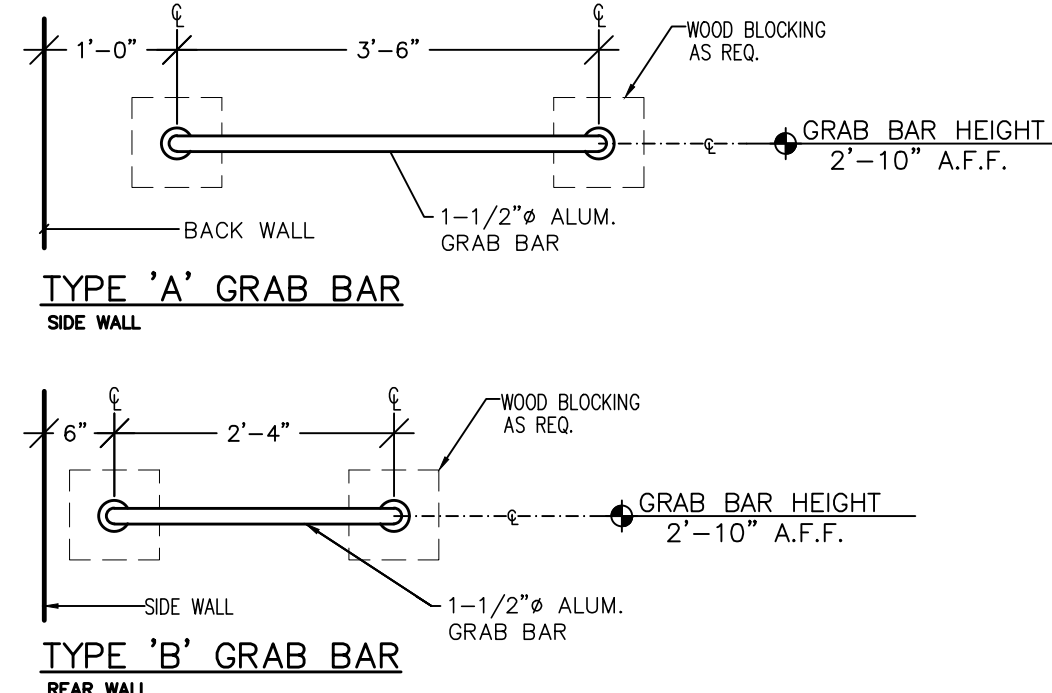
VANITY SECTION

1/4" = 1'-0"



POST DETAIL

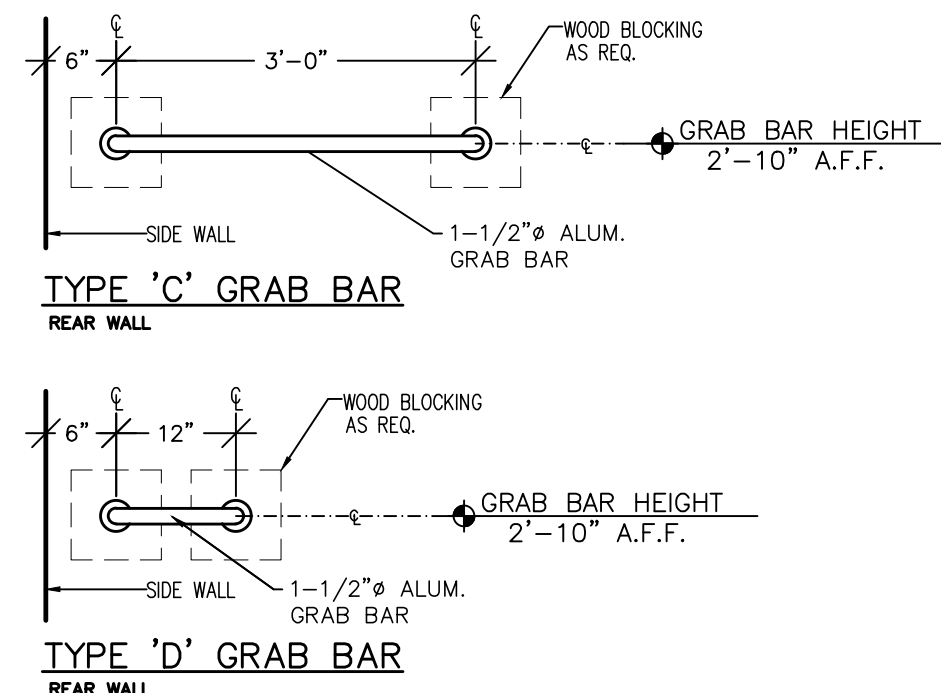
1/4" = 1'-0"



GRAB BAR SCHEDULE

NO SCALE

NOTE!  
PROVIDE WOOD BLOCKING AS REQ.



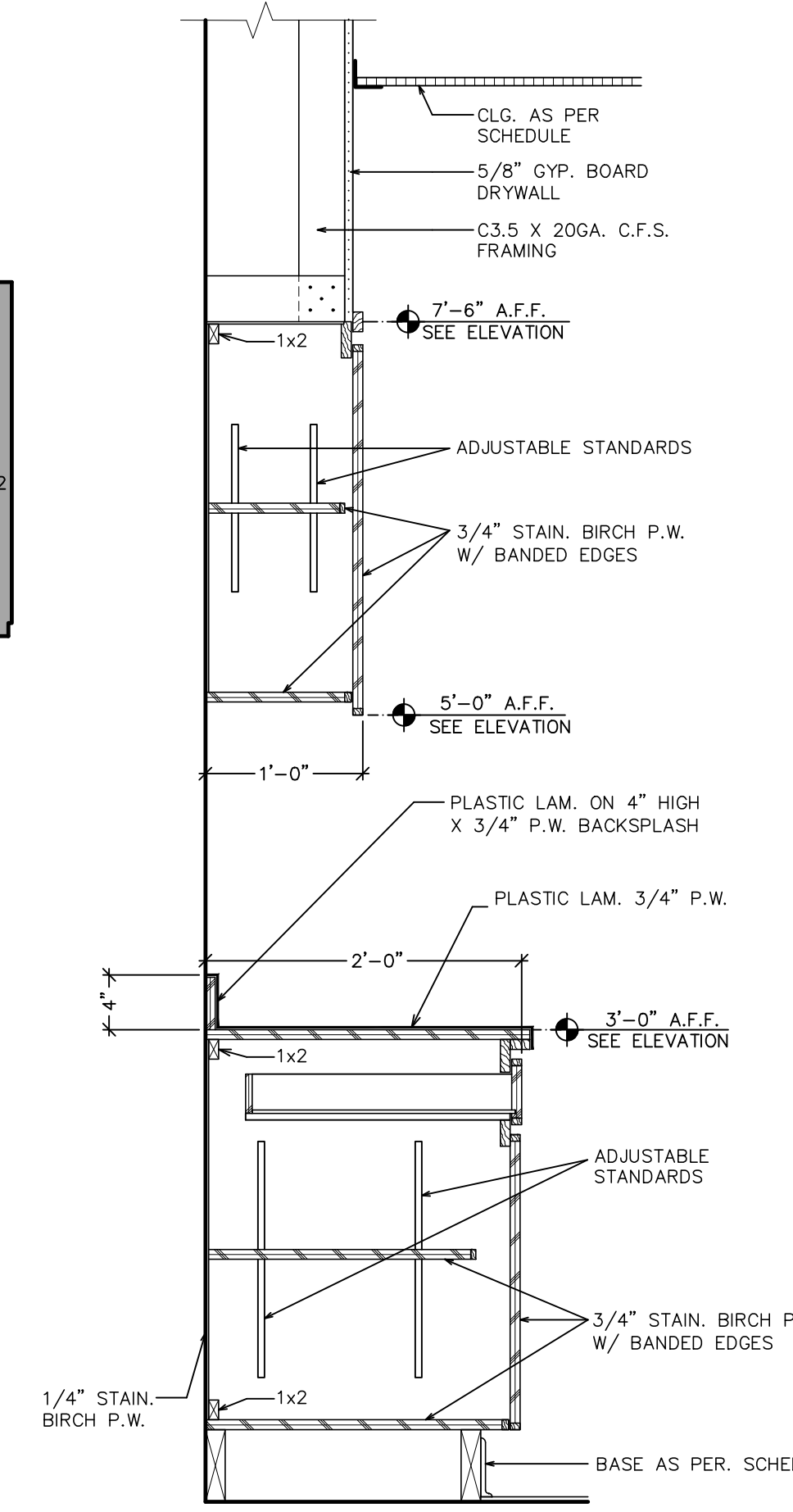
GRAB BAR SCHEDULE

NO SCALE

NOTE!  
PROVIDE WOOD BLOCKING AS REQ.

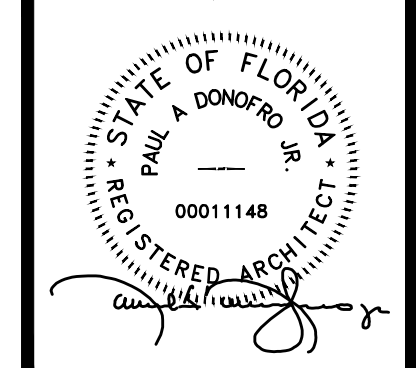
REVISION No.1, ADDENDUM No. 1  
11/07/2025

100% COMPLETE  
CONSTRUCT ION DOCUMENTS  
DONOFRO  
ARCHITECTS  
AUGUST 13TH, 2025



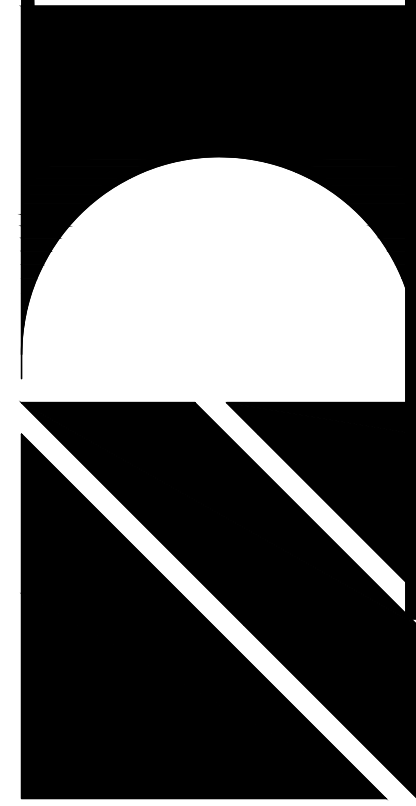
BASE/WALL CABINET SECTION

1/4" = 1'-0"



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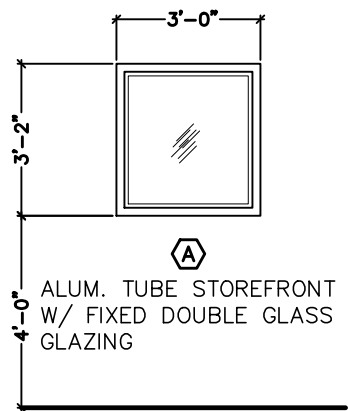
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MARIANNA, FL 32447  
FAX: (850) 482-8609



SHEET ENLARGED PARTIAL FLOOR PLANS \* INT. ELEV.  
TITLE: \* GRAB BAR SCHEDULE  
FOR: **GRAND RIDGE FIRE DEPARTMENT**  
NEW FIRE STATION  
GRAND RIDGE, FLORIDA

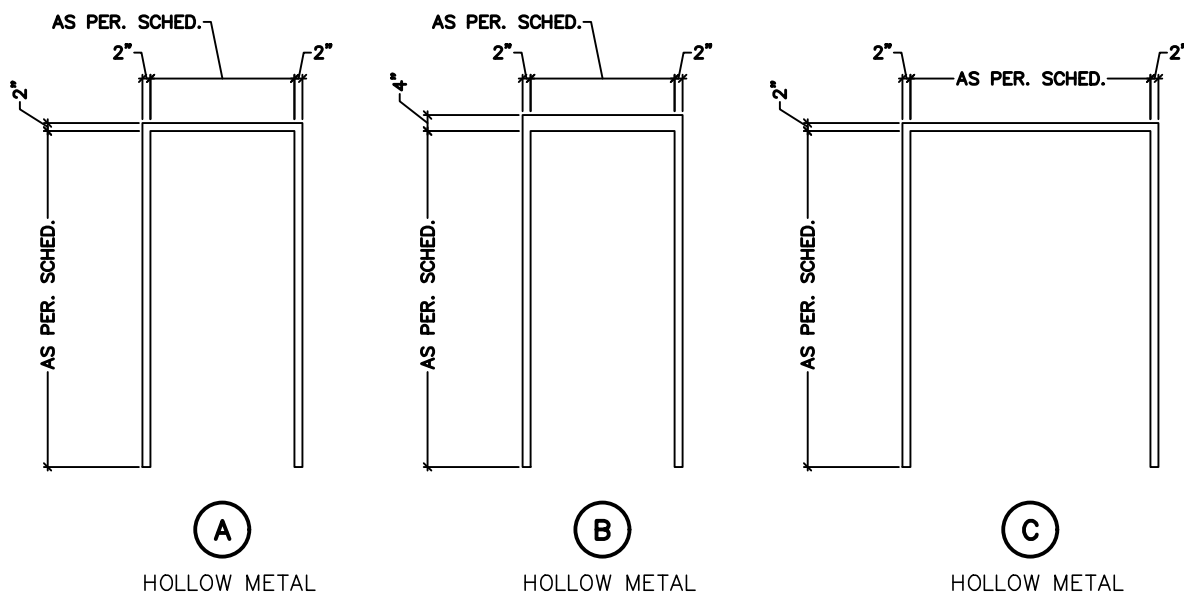
JOB NUMBER: M-2024-12  
DATE: AUG 13, 2025  
DRAWN BY: C.L.D.  
CHECKED BY: P.A.D., JR.

SHEET No.  
**A-1.1**



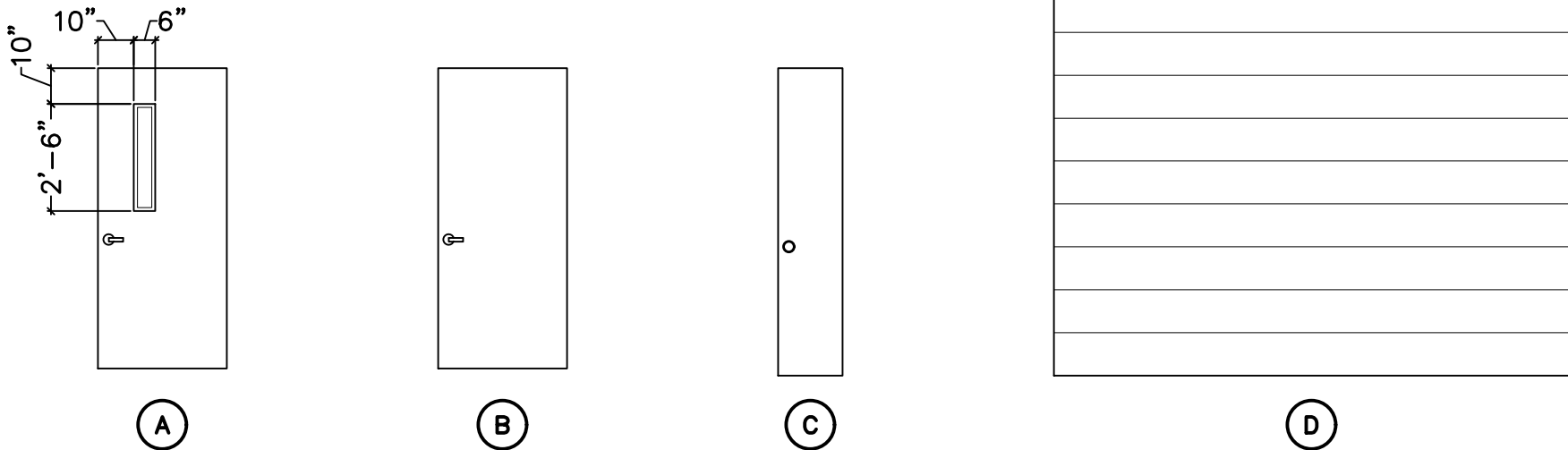
WINDOW TYPES

1/4" = 1'-0"



DOOR FRAME TYPES

1/4" = 1'-0"



DOOR TYPES

1/4" = 1'-0"

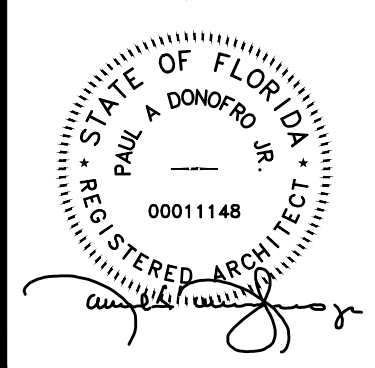
| ROOM FINISH SCHEDULE |                     |             |                        |              |              |       |              |        |      |                    |                |                             |                 |                |         |             |              |                                                               |                                                |                 |
|----------------------|---------------------|-------------|------------------------|--------------|--------------|-------|--------------|--------|------|--------------------|----------------|-----------------------------|-----------------|----------------|---------|-------------|--------------|---------------------------------------------------------------|------------------------------------------------|-----------------|
| ROOM NUMBER          | ROOM NAME           | FLOORING    |                        |              |              | BASE  |              | WALLS  |      |                    | CEILING        |                             |                 | CEILING HEIGHT | REMARKS | ROOM NUMBER |              |                                                               |                                                |                 |
|                      |                     | CARPET TILE | SOLID VINYL PLANK TILE | CERAMIC TILE | SEALED CONC. | EPOXY | CERAMIC TILE | RUBBER | NONE | PAINTED GYP. BOARD | PAINTED C.M.U. | EPGYP. PAINTED GYPSUM BOARD | PAINTED PLYWOOD |                |         |             | CERAMIC TILE | TRUSSEDOOS                                                    | ACUSTICAL TILE                                 | SUSPENDED VINYL |
| 101                  | KITCHEN             |             | ●                      |              |              |       | ●            |        | ●    |                    |                |                             |                 | ●              |         |             |              |                                                               |                                                | 101             |
| 102                  | OFFICE              |             | ●                      |              |              |       | ●            |        | ●    |                    |                |                             |                 | ●              |         |             |              |                                                               |                                                | 102             |
| 103                  | OFFICE              |             | ●                      |              |              |       | ●            |        | ●    |                    |                |                             |                 | ●              |         |             |              |                                                               |                                                | 103             |
| 104                  | CUSTODIAL           |             |                        |              | ●            |       | ●            |        | ●    | ●                  |                |                             |                 | ●              |         |             |              |                                                               |                                                | 104             |
| 105                  | RESTROOM            |             |                        | ●            |              |       | ●            |        |      |                    | ●              |                             | ●               | ●              |         |             |              | INSTALL CERAMIC TILE @ WALLS OF SHOWER FROM F.F. TO CLG.      |                                                | 105             |
| 106                  | CLOSET              |             | ●                      |              |              |       | ●            |        | ●    |                    |                |                             |                 | ●              |         |             |              |                                                               |                                                | 106             |
| 107                  | RESTROOM            |             |                        | ●            |              |       | ●            |        |      |                    | ●              |                             | ●               | ●              |         |             |              | INSTALL CERAMIC TILE @ WALLS OF SHOWER FROM F.F. TO CLG.      |                                                | 107             |
| 108                  | BUNKER GEAR STORAGE |             |                        |              | ●            |       | ●            |        | ●    | ●                  | ●              |                             |                 | ●              |         |             |              | INSTALL C6 X 18GA. CLG. JOISTS @ 16" O.C. FOR GYP. BOARD CLG. |                                                | 108             |
| 109                  | MEETING ROOM        |             | ●                      |              |              |       | ●            |        | ●    |                    |                |                             |                 | ●              |         |             | 10'-0"       |                                                               |                                                | 109             |
| 110                  | STORAGE             |             |                        |              |              |       | ●            |        | ●    |                    |                |                             |                 | ●              |         |             |              |                                                               |                                                | 110             |
| 111                  | MECHANICAL          |             |                        |              | ●            |       | ●            |        | ●    |                    |                |                             |                 | ●              |         |             |              | INSTALL C6 X 18GA. CLG. JOISTS @ 16" O.C. FOR GYP. BOARD CLG. |                                                | 111             |
| 112                  | COMMON ROOM         |             | ●                      |              |              |       | ●            |        | ●    |                    |                |                             |                 | ●              |         |             | 10'-0"       |                                                               |                                                | 112             |
| 113                  | APPARATUS BAYS      |             |                        |              | ●            |       | ●            |        |      |                    |                |                             |                 | ●              |         |             |              |                                                               | EXPOSED VINYL FACED BLANKED INSULATION @ WALLS | 113             |

| DOOR SCHEDULE |           |        |           |                                             |           |                   |            |            |        |                  |                         |             |                          |             |
|---------------|-----------|--------|-----------|---------------------------------------------|-----------|-------------------|------------|------------|--------|------------------|-------------------------|-------------|--------------------------|-------------|
| DOOR NUMBER   | DOOR SIZE |        |           | DOOR DESCRIPTION                            | DOOR TYPE | FRAME DESCRIPTION | FRAME TYPE | HARDWARE   |        |                  | REMARKS                 | SIGNAGE     |                          | DOOR NUMBER |
|               | WIDTH     | HEIGHT | THICKNESS |                                             |           |                   |            | SET NUMBER | CLOSER | WEATHERSTRIPPING |                         | PUSH        | PULL                     |             |
| 101           | 3'-0"     | 7'-0"  | 1-3/4"    | HOLLOW METAL FLUSH PANEL                    | A         | HOLLOW METAL      | A          |            | ●      | ●                |                         |             |                          | 101         |
| 102           | 3'-0"     | 7'-0"  | 1-3/4"    | SOLID CORE WOOD FLUSH PANEL                 | B         | HOLLOW METAL      | A          |            |        |                  |                         | OFFICE      |                          | 102         |
| 103           | 3'-0"     | 7'-0"  | 1-3/4"    | SOLID CORE WOOD FLUSH PANEL                 | B         | HOLLOW METAL      | A          |            |        |                  |                         | OFFICE      |                          | 103         |
| 104           | 3'-0"     | 7'-0"  | 1-3/4"    | SOLID CORE WOOD FLUSH PANEL                 | B         | HOLLOW METAL      | A          |            |        |                  |                         | CUSTODIAL   |                          | 104         |
| 105           | 3'-0"     | 7'-0"  | 1-3/4"    | SOLID CORE WOOD FLUSH PANEL                 | B         | HOLLOW METAL      | A          |            |        |                  |                         |             | WOMENS H/C ACCESS SYMBOL | 105         |
| 106           | 1'-6"     | 7'-0"  | 1-3/4"    | SOLID CORE WOOD FLUSH PANEL                 | B         | HOLLOW METAL      | C          |            |        |                  | PAIR OF DOORS           |             | STORAGE                  | 106         |
| 107           | 3'-0"     | 7'-0"  | 1-3/4"    | SOLID CORE WOOD FLUSH PANEL                 | B         | HOLLOW METAL      | A          |            |        |                  |                         |             | MENS H/C ACCESS SYMBOL   | 107         |
| 108A          | 3'-0"     | 7'-0"  | 1-3/4"    | HOLLOW METAL FLUSH PANEL                    | A         | HOLLOW METAL      | B          |            | ●      | ●                | 1HR. RATED DOOR & FRAME | BUNKER GEAR |                          | 108A        |
| 108B          | 3'-0"     | 7'-0"  | 1-3/4"    | HOLLOW METAL FLUSH PANEL                    | A         | HOLLOW METAL      | A          |            | ●      | ●                |                         |             |                          | 108B        |
| 109A          | 3'-0"     | 7'-0"  | 1-3/4"    | HOLLOW METAL FLUSH PANEL                    | A         | HOLLOW METAL      | A          |            | ●      | ●                |                         |             |                          | 109A        |
| 109B          | 3'-0"     | 7'-0"  | 1-3/4"    | SOLID CORE WOOD FLUSH PANEL                 | A         | HOLLOW METAL      | A          |            |        |                  |                         | COMMON RM.  | MEETING RM.              | 109B        |
| 110           | 3'-0"     | 7'-0"  | 1-3/4"    | SOLID CORE WOOD FLUSH PANEL                 | B         | HOLLOW METAL      | C          |            |        |                  | PAIR OF DOORS           |             | STORAGE                  | 110         |
| 111           | 3'-0"     | 7'-0"  | 1-3/4"    | SOLID CORE WOOD FLUSH PANEL                 | B         | HOLLOW METAL      | A          |            |        |                  |                         |             | MECHANICAL               | 111         |
| 112           | 3'-0"     | 7'-0"  | 1-3/4"    | HOLLOW METAL FLUSH PANEL                    | A         | HOLLOW METAL      | B          |            | ●      | ●                | 1HR. RATED DOOR & FRAME | OFFICE AREA | APPARATUS BAYS           | 112         |
| 113A          | 3'-0"     | 7'-0"  | 1-3/4"    | HOLLOW METAL FLUSH PANEL                    | A         | HOLLOW METAL      | A          |            | ●      | ●                |                         |             |                          | 113A        |
| 113B          | 12'-0"    | 14'-0" |           | ELECT. OPERATED ROLLING STL. SERV. BAY DOOR | D         |                   |            |            |        |                  |                         |             |                          | 113B        |
| 113C          | 12'-0"    | 14'-0" |           | ELECT. OPERATED ROLLING STL. SERV. BAY DOOR | D         |                   |            |            |        |                  |                         |             |                          | 113C        |
| 113D          | 12'-0"    | 14'-0" |           | ELECT. OPERATED ROLLING STL. SERV. BAY DOOR | D         |                   |            |            |        |                  |                         |             |                          | 113D        |
| 113E          | 12'-0"    | 14'-0" |           | ELECT. OPERATED ROLLING STL. SERV. BAY DOOR | D         |                   |            |            |        |                  |                         |             |                          | 113E        |
| 113F          | 12'-0"    | 14'-0" |           | ELECT. OPERATED ROLLING STL. SERV. BAY DOOR | D         |                   |            |            |        |                  |                         |             |                          | 113F        |
| 113G          | 3'-0"     | 7'-0"  | 1-3/4"    | HOLLOW METAL FLUSH PANEL                    | A         | HOLLOW METAL      | A          |            | ●      | ●                |                         |             |                          | 113G        |
| 113H          | 12'-0"    | 14'-0" |           | ELECT. OPERATED ROLLING STL. SERV. BAY DOOR | D         |                   |            |            |        |                  |                         |             |                          | 113H        |
| 113I          | 12'-0"    | 14'-0" |           | ELECT. OPERATED ROLLING STL. SERV. BAY DOOR | D         |                   |            |            |        |                  |                         |             |                          | 113I        |
| 113J          | 12'-0"    | 14'-0" |           | ELECT. OPERATED ROLLING STL. SERV. BAY DOOR | D         |                   |            |            |        |                  |                         |             |                          | 113J        |
| 113K          | 12'-0"    | 14'-0" |           | ELECT. OPERATED ROLLING STL. SERV. BAY DOOR | D         |                   |            |            |        |                  |                         |             |                          | 113K        |
| 113L          | 12'-0"    | 14'-0" |           | ELECT. OPERATED ROLLING STL. SERV. BAY DOOR | D         |                   |            |            |        |                  |                         |             |                          | 113L        |

NOTE!  
AT ALL INDICATED DOOR SIGNS TO INCLUDE  
ROOM NUMBERS IN ADDITION TO ROOM NAMES

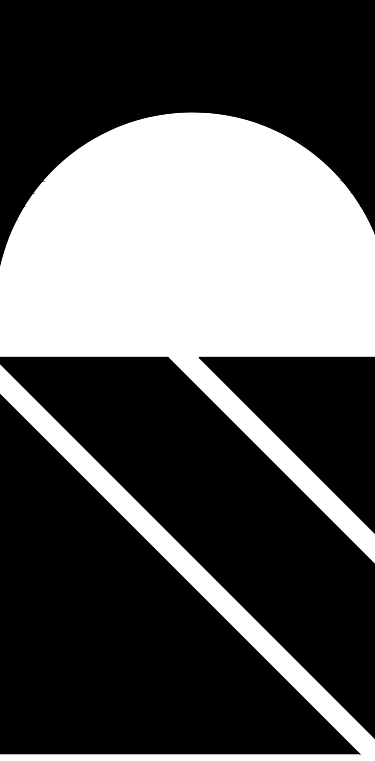
REVISION No.1, ADDENDUM No. 1  
11/07/2025

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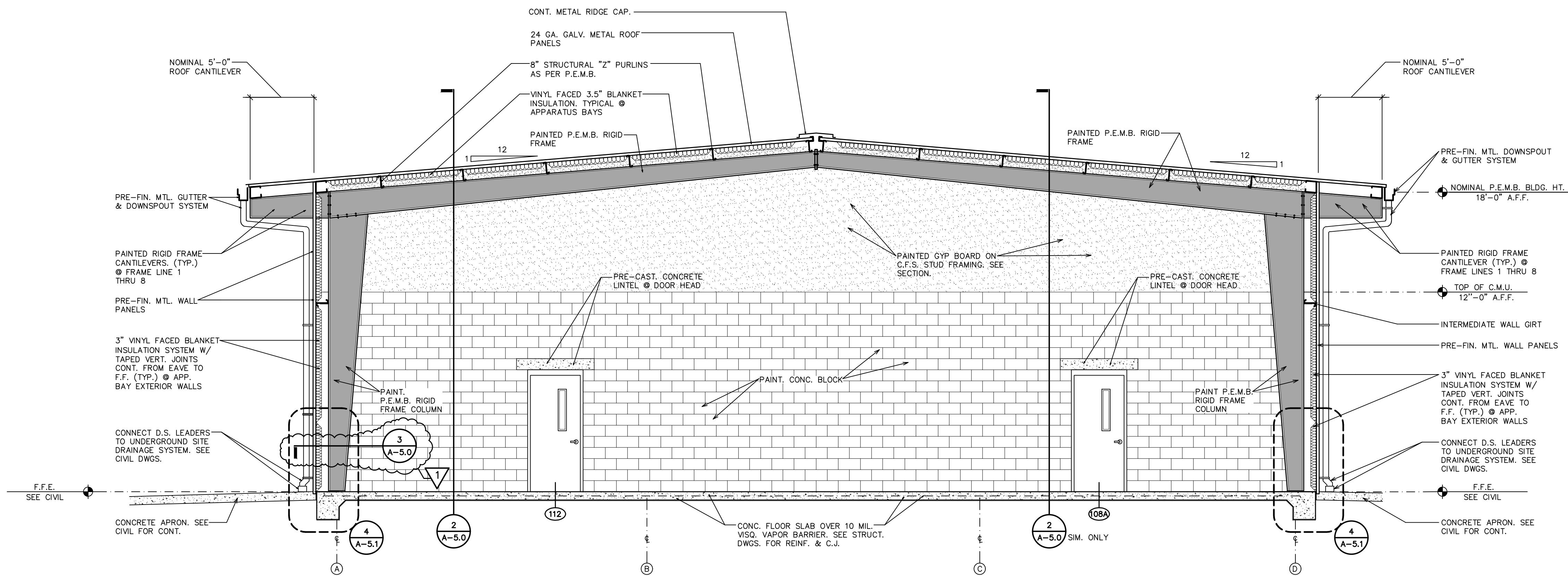
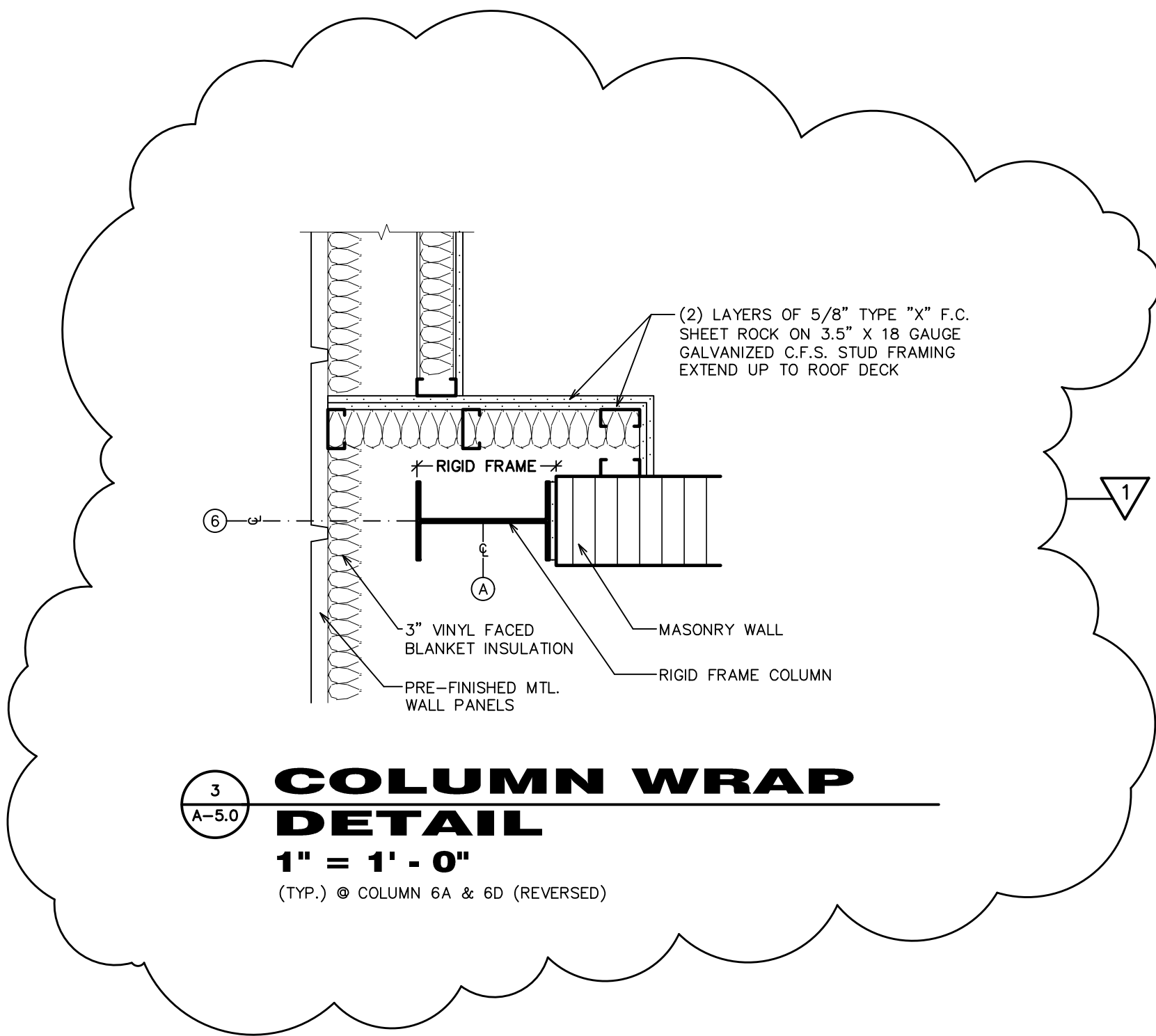
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MARIANNA, FL 32446  
OFFICE: (850) 482-5261  
P.O. BOX 861  
MARIANNA, FL 32447  
FAX: (850) 482-8609



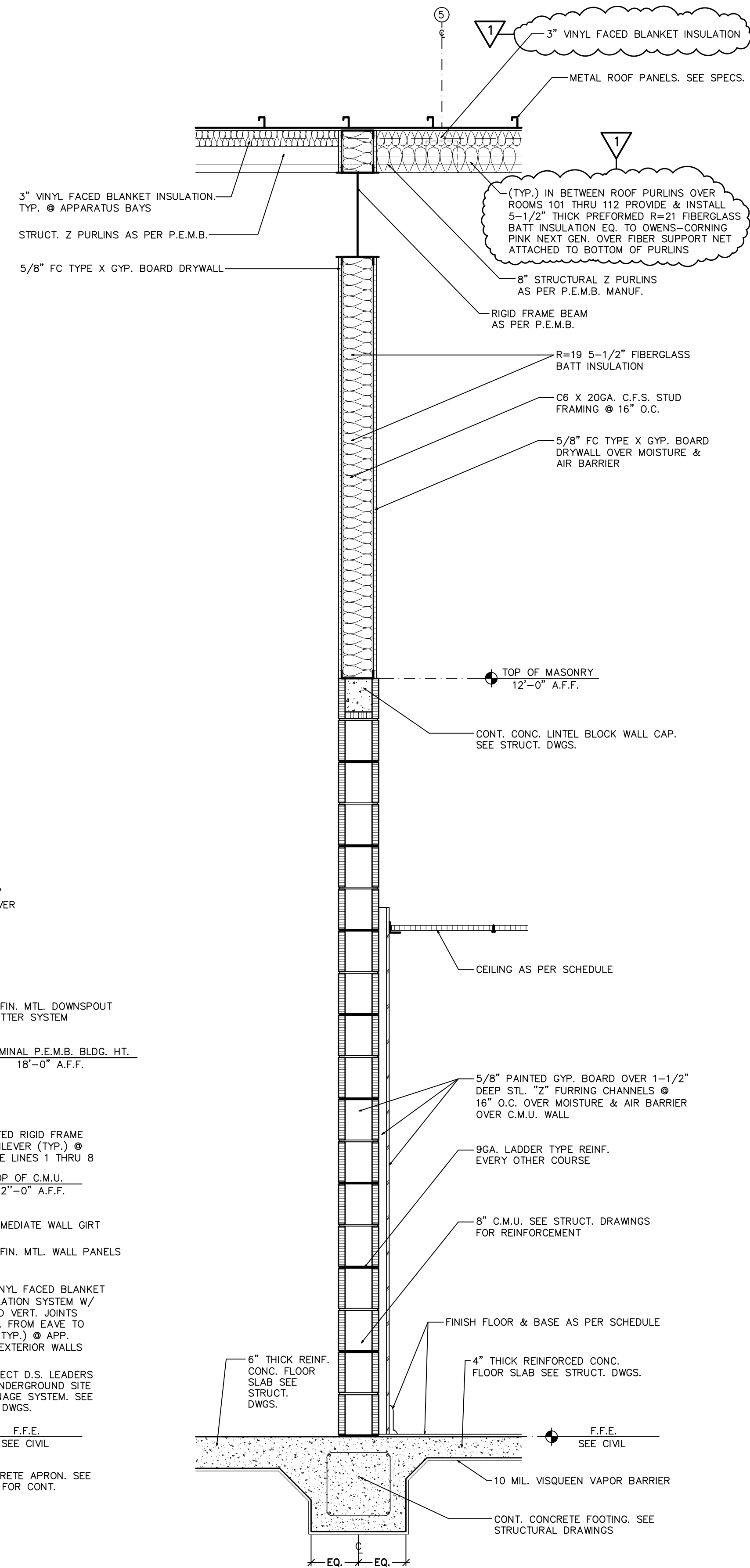
SHEET ROOM FINISH SCHEDULE \* DOOR SCHEDULE \*  
TITLE: DOOR TYPES \* WINDOW TYPES  
FOR: NEW FIRE STATION  
GRAND RIDGE FIRE DEPARTMENT  
GRAND RIDGE, FLORIDA

JOB NUMBER: M-2024-12  
DATE: AUG 13, 2025  
DRAWN BY: C.L.D.  
CHECKED BY: P.A.D., JR.

SHEET No.  
A-2.0



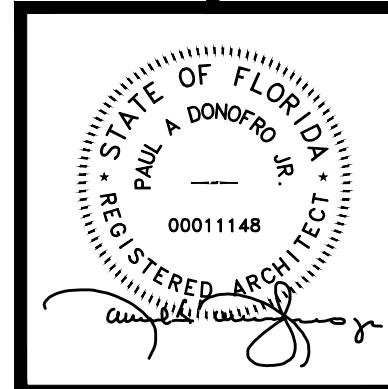
**1**  
A-5.0  
**TRANSVERSE BUILDING SECTION**  
1/4" = 1'-0"



**2**  
A-5.0  
**CONSTRUCTION SECTION**  
3/4" = 1'-0"

REVISION No.1, ADDENDUM No. 1  
11/07/2025

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FAX: (850) 482-8609

SHEET TRANSVERSE BUILDING SECTION  
TITLE: CONSTRUCTION SECTION

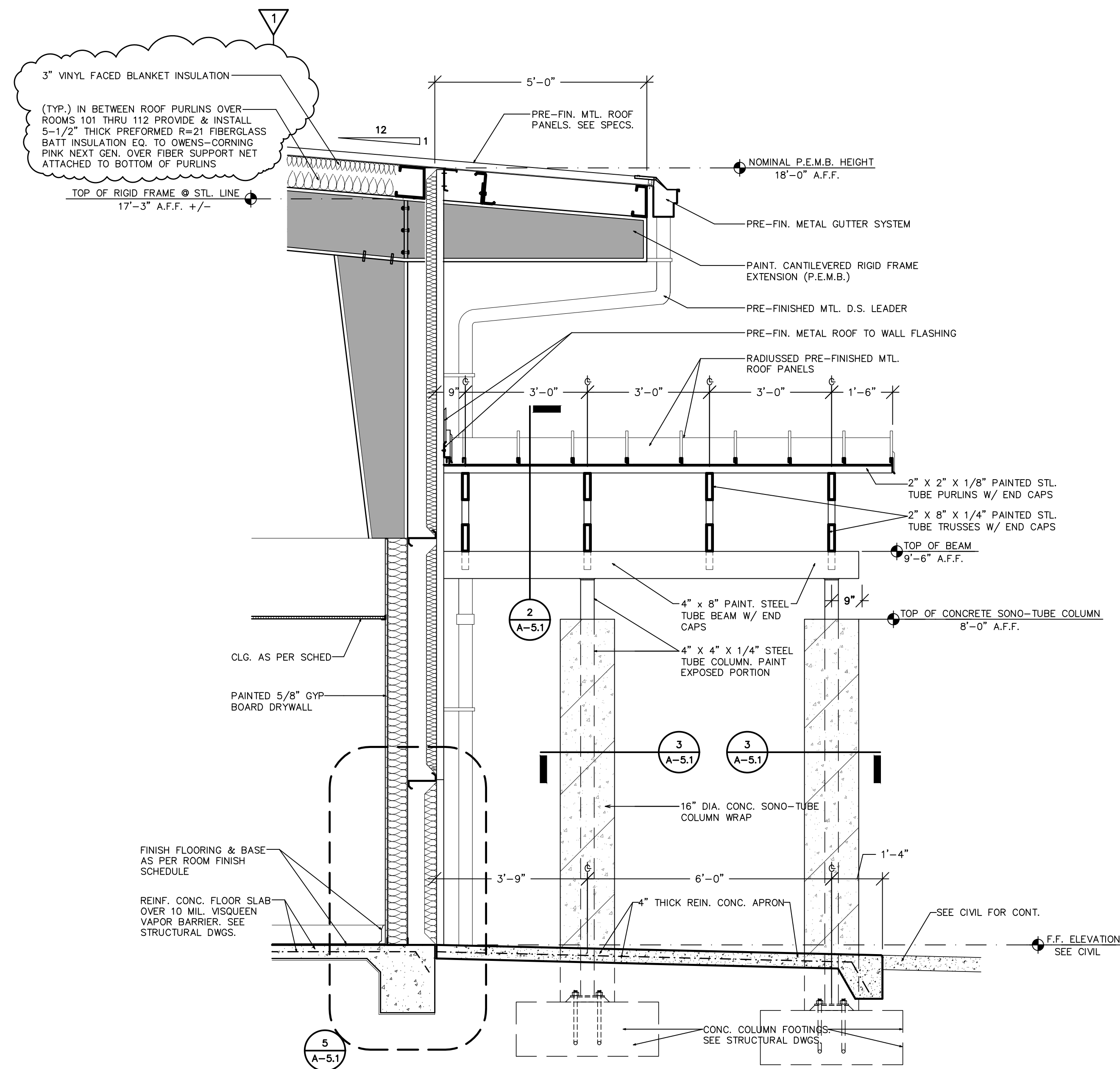
FOR  
**GRAND RIDGE FIRE DEPARTMENT**  
NEW FIRE STATION

GRAND RIDGE, FLORIDA

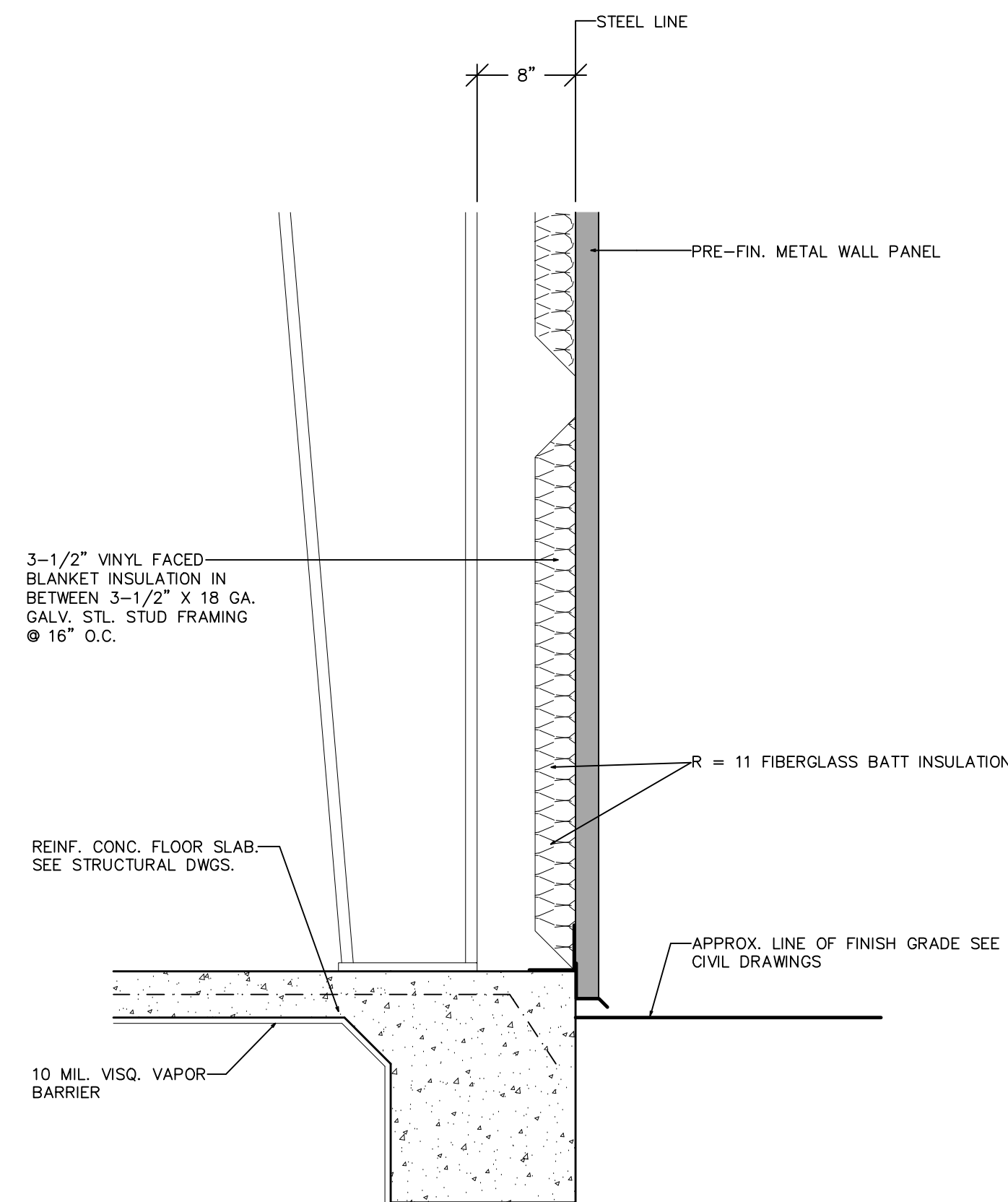
JOB NUMBER: M-2024-12  
DATE: AUG 13, 2025  
DRAWN BY: C.L.D.  
CHECKED BY: P.A.D., JR.

SHEET No.

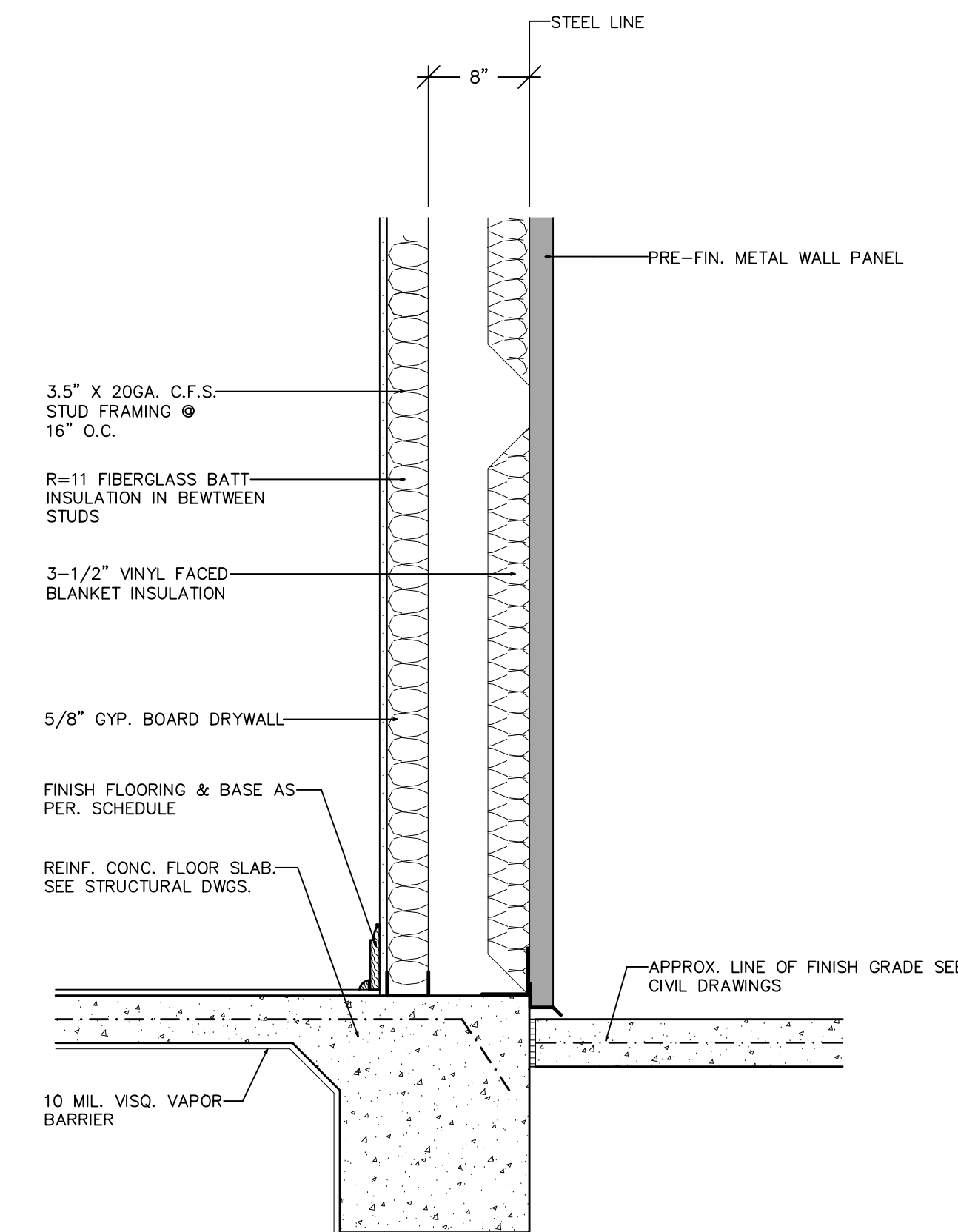
**A-5.0**



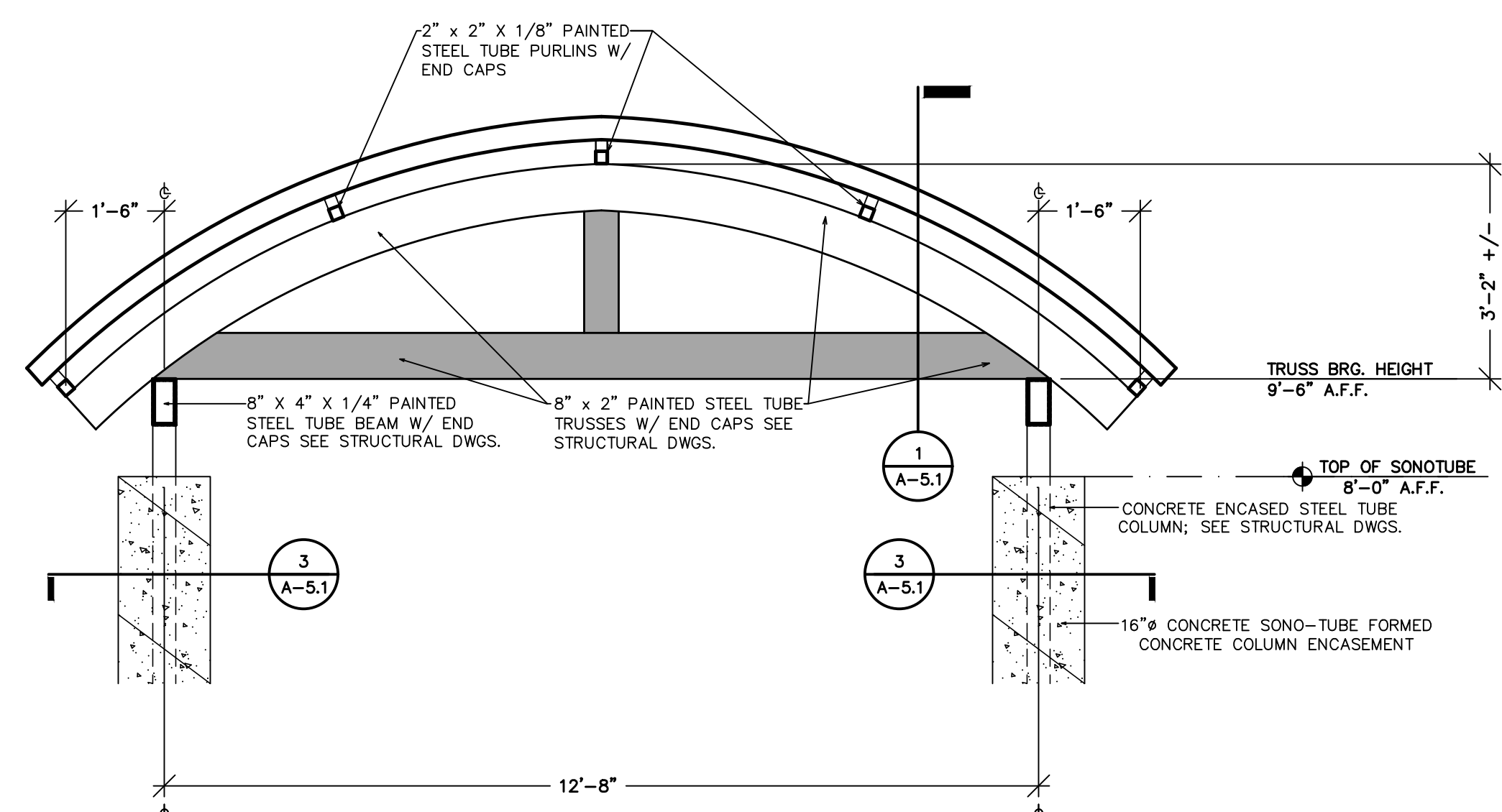
**1 CONSTRUCTION SECTION**  
1/2" = 1'-0"



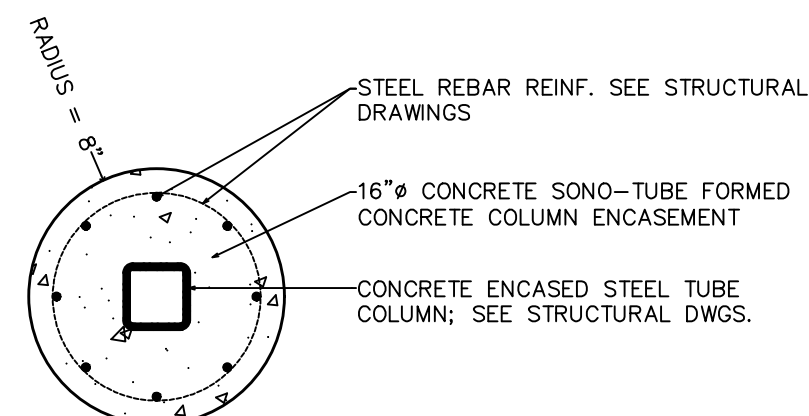
**4 PARTIAL WALL SECTION**  
1" = 1'-0"  
AT APPARATUS BAYS



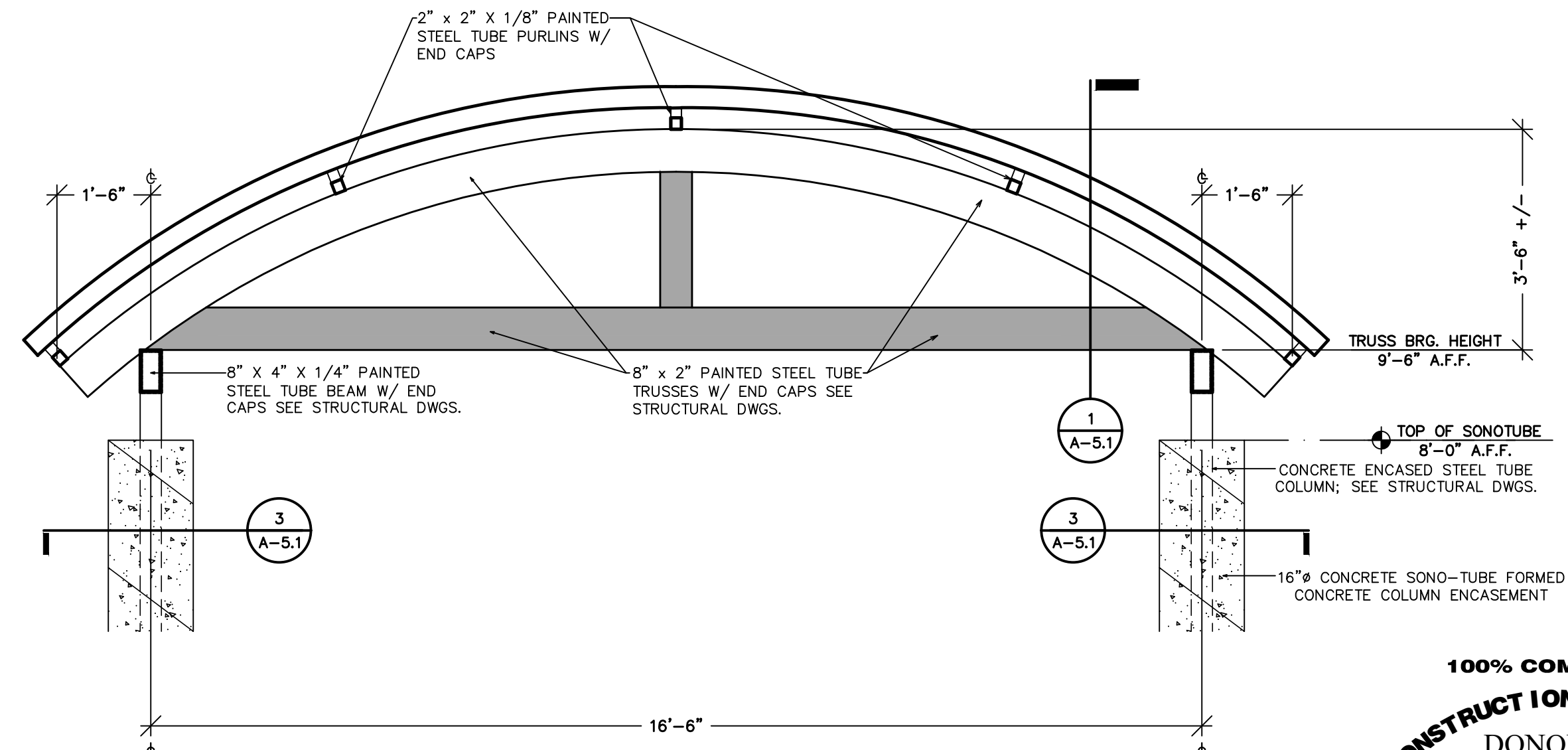
**5 PARTIAL WALL SECTION**  
1" = 1'-0"



**2 CONSTRUCTION DETAIL**  
1/2" = 1'-0"



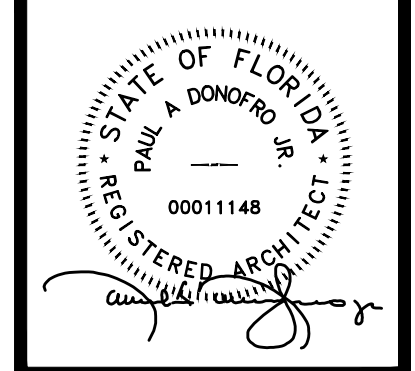
**3 CONSTRUCTION DETAIL**  
1" = 1'-0"



**6 CONSTRUCTION DETAIL**  
1/2" = 1'-0"

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MARIANNA, FL 32447  
FAX: (850) 482-8609

SHEET CONSTRUCTION SECTIONS \* DETAILS

NEW FIRE STATION

FOR GRAND RIDGE FIRE DEPARTMENT

GRAND RIDGE, FLORIDA

JOB NUMBER: M-2024-12  
DATE: AUG 13, 2025  
DRAWN BY: C.L.D.  
CHECKED BY: P.A.D., JR.

SHEET No.

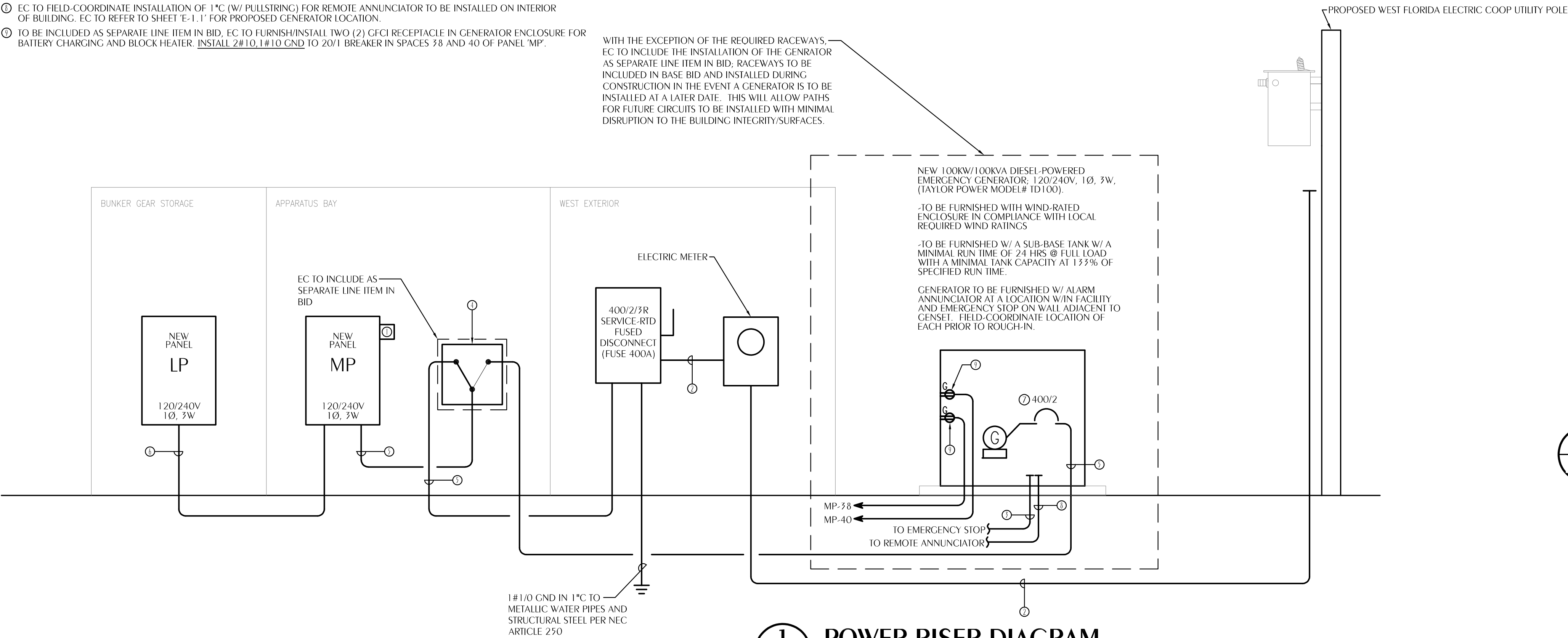
**A-5.1**

| CIRCUIT BREAKER PANEL SCHEDULE                                                               |                           |         |     |          |      |         |      |                           |     | SURFACE MOUNTED<br>NEMA 1 ENCLOSURE |  |
|----------------------------------------------------------------------------------------------|---------------------------|---------|-----|----------|------|---------|------|---------------------------|-----|-------------------------------------|--|
| 120/240 VOLT 1Ø 3W<br>400 AMP MAIN LUG ONLY<br>SERVICE-RATED                                 |                           |         |     |          |      |         |      |                           |     |                                     |  |
| CKT                                                                                          | LOAD DESCRIPTION          | BREAKER |     | LOAD KVA |      | BREAKER |      | LOAD DESCRIPTION          | CKT |                                     |  |
|                                                                                              |                           | POLE    | AMP |          |      | AMP     | POLE |                           |     |                                     |  |
| 1                                                                                            | EF-2                      | 1       | 20Ⓢ | 1.18     | 1.18 | 20      | 1    | MOTORIZED DOOR OPERATOR   | 2   |                                     |  |
| 3                                                                                            | LTS-SIGNAGE               | 1       | 20  | 0.50     | 1.18 | 20      | 1    | MOTORIZED DOOR OPERATOR   | 4   |                                     |  |
| 5                                                                                            | CORD-N-REEL               | 1       | 20  | 0.50     | 1.18 | 20      | 1    | MOTORIZED DOOR OPERATOR   | 6   |                                     |  |
| 7                                                                                            | CORD-N-REEL               | 1       | 20  | 0.50     | 1.18 | 20      | 1    | MOTORIZED DOOR OPERATOR   | 8   |                                     |  |
| 9                                                                                            | CORD-N-REEL               | 1       | 20  | 0.50     | 1.18 | 20      | 1    | MOTORIZED DOOR OPERATOR   | 10  |                                     |  |
| 11                                                                                           | CORD-N-REEL               | 1       | 20  | 0.50     | 1.18 | 20      | 1    | MOTORIZED DOOR OPERATOR   | 12  |                                     |  |
| 13                                                                                           | CORD-N-REEL               | 1       | 20  | 0.50     | 1.18 | 20      | 1    | MOTORIZED DOOR OPERATOR   | 14  |                                     |  |
| 15                                                                                           | IRH-1                     | 1       | 15Ⓢ | 0.22     | 1.18 | 20      | 1    | MOTORIZED DOOR OPERATOR   | 16  |                                     |  |
| 17                                                                                           | IRH-2                     | 1       | 15Ⓢ | 0.22     | 1.18 | 20      | 1    | MOTORIZED DOOR OPERATOR   | 18  |                                     |  |
| 19                                                                                           | IRH-3                     | 1       | 15Ⓢ | 0.22     | 1.18 | 20      | 1    | MOTORIZED DOOR OPERATOR   | 20  |                                     |  |
| 21                                                                                           | IRH-4                     | 1       | 15Ⓢ | 0.22     | 0.54 | 20      | 1    | APPARATUS BAYS/EXTERIOR   | 22  |                                     |  |
| 23                                                                                           | IRH-5                     | 1       | 15Ⓢ | 0.22     | 0.54 | 20      | 1    | APPARATUS BAYS/EXTERIOR   | 24  |                                     |  |
| 25                                                                                           | IRH-6                     | 1       | 15Ⓢ | 0.22     | 0.90 | 20      | 1    | APPARATUS BAYS/EXTERIOR   | 26  |                                     |  |
| 27                                                                                           | CBB                       | 1       | 20  | 0.36     | 0.90 | 20      | 1    | APPARATUS BAYS/EXTERIOR   | 28  |                                     |  |
| 29                                                                                           | CBB                       | 1       | 20  | 0.36     | 0.90 | 20      | 1    | APPARATUS BAYS/EXTERIOR   | 30  |                                     |  |
| 31                                                                                           | LTS-APPARATUS BAYS-ZONE B | 1       | 20  | 1.00     | 0.90 | 20      | 1    | APPARATUS BAYS/EXTERIOR   | 32  |                                     |  |
| 33                                                                                           | LTS-APPARATUS BAYS-ZONE A | 1       | 20  | 1.00     | 0.90 | 20      | 1    | APPARATUS BAYS/EXTERIOR   | 34  |                                     |  |
| 35                                                                                           | LTS-EXTERIOR              | 1       | 20  | 1.00     | 0.54 | 20      | 1    | APPARATUS BAYS/EXTERIOR   | 36  |                                     |  |
| 37                                                                                           | EWI-1                     | 2       | 50Ⓢ | 9.00     | 0.2  | 20      | 1    | GENERATOR BATTERY CHARGER | 38  |                                     |  |
| 39                                                                                           | ↓                         |         |     |          | 1.5  |         |      | GENERATOR BLOCK HEATER    | 40  |                                     |  |
| 41                                                                                           | RANGE                     | 2       | 50Ⓢ | 9.00     | --   | 20      | 1    | SPARE                     | 42  |                                     |  |
| 43                                                                                           | ↓                         |         |     |          |      |         |      |                           | 44  |                                     |  |
| 45                                                                                           | SPACE                     | 1       | --  |          |      |         |      |                           | 46  |                                     |  |
| 47                                                                                           | ↓                         |         |     |          |      |         |      |                           | 48  |                                     |  |
| 49                                                                                           | ↓                         |         |     |          |      |         |      |                           | 50  |                                     |  |
| 51                                                                                           | PANEL 'LP'                | 2       | 200 | 41.33    | --   | 30      | 2    | SURGE SUPPRESSOR          | 52  |                                     |  |
| 53                                                                                           | ↓                         |         |     |          |      |         |      |                           | 54  |                                     |  |
| TOTAL CONNECTED LOAD: 87.00 KVA<br>MINIMUM INTERRUPTING CAPACITY: 22,000 AMPS SYMMETRICAL    |                           |         |     |          |      |         |      |                           |     |                                     |  |
| ① HACR RATED BREAKER; VERIFY SIZE REQUIRED FOR EQUIPMENT FURNISHED<br>② FURNISH GFCI BREAKER |                           |         |     |          |      |         |      |                           |     |                                     |  |

POWER RISER DIAGRAM KEYNOTES:

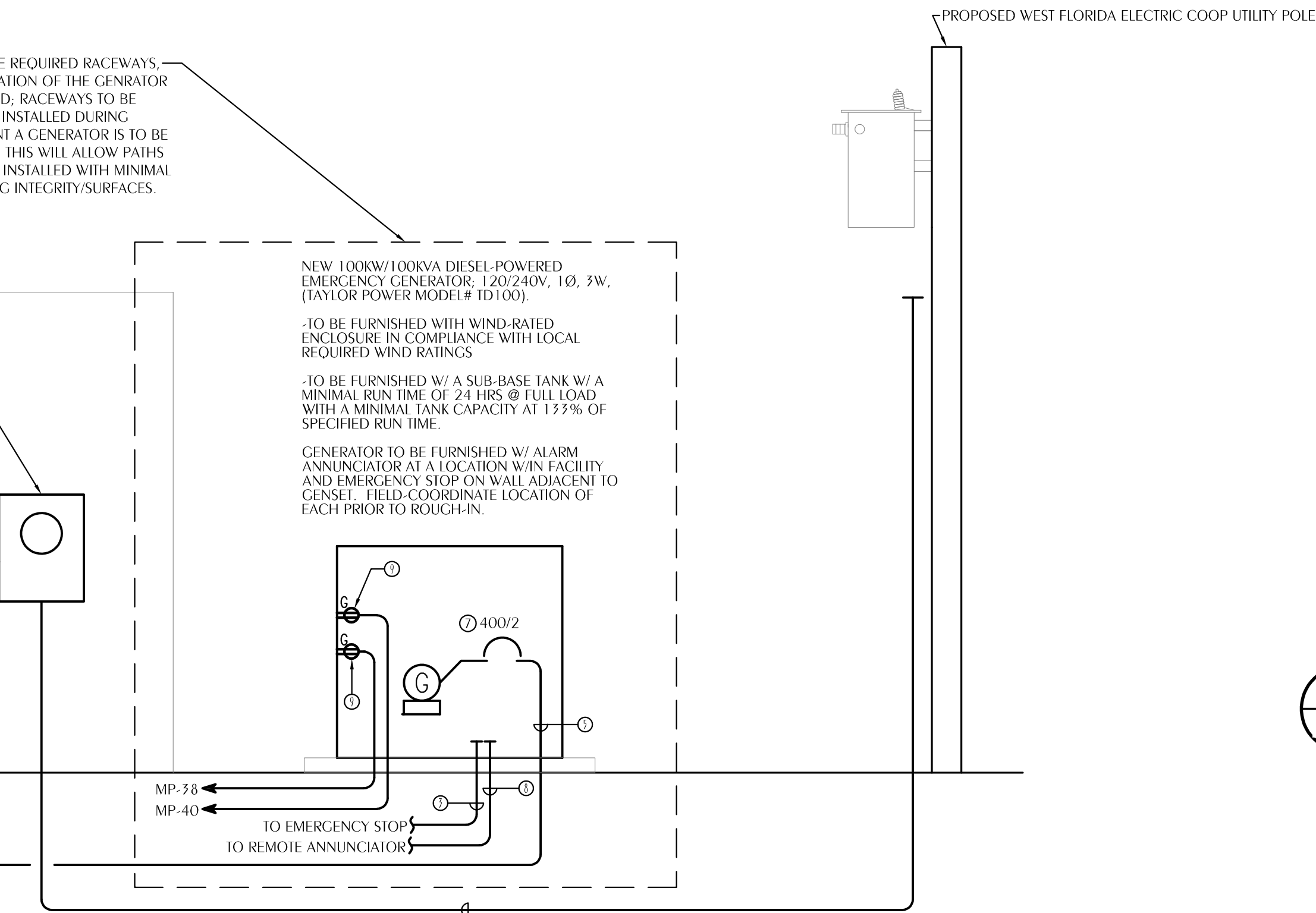
- ① SURGE SUPPRESSOR - INSTALL PER SPECIFICATIONS
- ② INSTALL 3#500 MCM CU IN 3" C. INCLUDE IN BID AS SEPARATE LINE ITEM IN THE EVENT THE UTILITY FURNISHES/INSTALLS SERVICE. IF UTILITY FURNISHES/INSTALLS SERVICE, DEDUCT THIS LINE ITEM DURING FINAL BILLING.
- ③ EC TO FIELD-COORDINATE INSTALLATION OF 1" C (W/ PULLSTRING) FOR EMERGENCY STOP TO BE INSTALLED ON ADJACENT EXTERIOR WALL OF BUILDING. EC TO REFER TO SHEET 'E-1.1' FOR PROPOSED GENERATOR LOCATION.
- ④ FURNISH/INSTALL 240V, 1-PHASE AUTOMATIC TRANSFER SWITCH IN NEMA 1 ENCLOSURE. SWITCH TO BE EQUIPPED WITH EXERCISER OPTION SO THAT GENERATOR MAY PERFORM ROUTINE BI-WEEKLY TESTING. SWITCH TO HAVE A MINIMUM RATING OF 400 AMPS. (ASCO SERIES 300 OR EQUAL). INCLUDE IN BID AS SEPARATE LINE ITEM IN THE EVENT THE GENERATOR IS NOT TO BE INSTALLED. EC TO FURNISH/INSTALL J-BOX (SIZED ACCORDINGLY). FEEDER FROM DISCONNECT TO PANEL 'MP' TO BE ROUTED VIA J-BOX SO J-BOX MAY BE REPLACED WITH TRANSFER SWITCH AND FEEDER TERMINATED ON BOTH SIDES OF TRANSFER SWITCH.
- ⑤ INSTALL 3#500 MCM CU, 1#5 CU GND IN 3-1/2" C.
- ⑥ INSTALL 3#3/0 CU, 1#6 CU GND IN 2" C.
- ⑦ GENSET TO BE FURNISHED WITH SERVICE-RATED BREAKER AS SHOWN.
- ⑧ EC TO FIELD-COORDINATE INSTALLATION OF 1" C (W/ PULLSTRING) FOR REMOTE ANNUNCIATOR TO BE INSTALLED ON INTERIOR OF BUILDING. EC TO REFER TO SHEET 'E-1.1' FOR PROPOSED GENERATOR LOCATION.
- ⑨ TO BE INCLUDED AS SEPARATE LINE ITEM IN BID. EC TO FURNISH/INSTALL TWO (2) GFCI RECEPTACLE IN GENERATOR ENCLOSURE FOR BATTERY CHARGING AND BLOCK HEATER. INSTALL 2#10, 1#10 GND TO 20/1 BREAKER IN SPACES 38 AND 40 OF PANEL 'MP'.

WITH THE EXCEPTION OF THE REQUIRED RACEWAYS, EC TO INCLUDE THE INSTALLATION OF THE GENERATOR AS SEPARATE LINE ITEM IN BID. RACEWAYS TO BE INCLUDED IN BASE BID AND INSTALLED DURING CONSTRUCTION IN THE EVENT A GENERATOR IS TO BE INSTALLED AT A LATER DATE. THIS WILL ALLOW PATHS FOR FUTURE CIRCUITS TO BE INSTALLED WITH MINIMAL DISRUPTION TO THE BUILDING INTEGRITY/SURFACES.



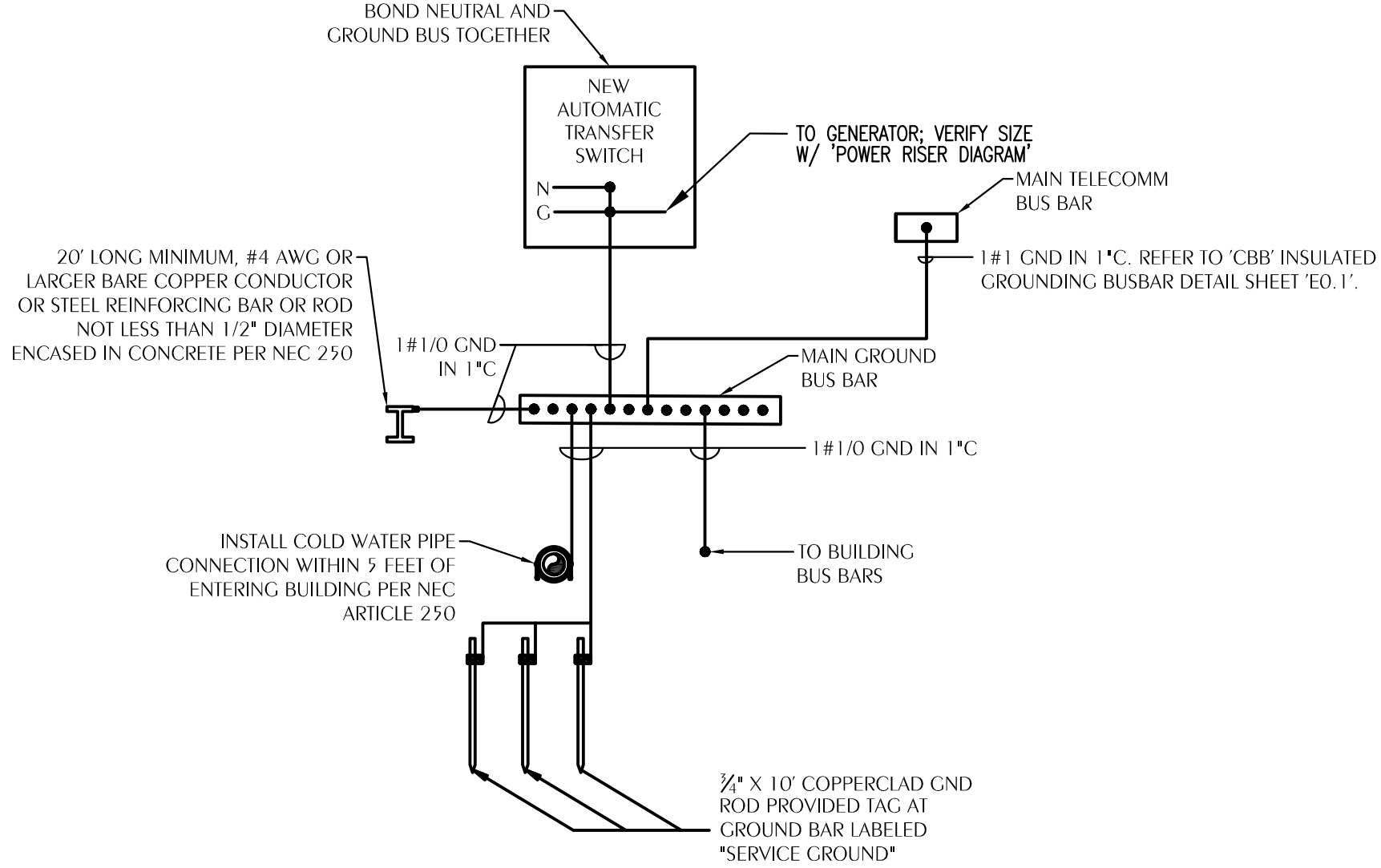
1 POWER RISER DIAGRAM  
E-0.2 SCALE: N.T.S.

- PROVIDED APPROVAL FROM LOCAL AHJ AND UTILITY. ALUMINUM CONDUCTOR MAY BE USED FOR FEEDERS AND SERVICE-ENTRANCE CABLING. ALUMINUM CONDUCTOR MUST HAVE THE SAME OR GREATER AMPACITY OF THE SPECIFIED COPPER CONDUCTOR.
- PRIOR TO CONSTRUCTION, EC TO COORDINATE/VERIFY EXACT LOCATION OF PROPOSED UTILITY POLE AND ANY ADDITIONAL REQUIREMENTS FOR SERVICE THAT MAY BE REQUIRED (INCLUDING RADIUS SIZE OF 90 DEG BEND(S) AND HEIGHT INTO PEDESTAL.)
- PRIOR TO CONSTRUCTION, EC TO FIELD-COORDINATE WITH GC & TELECOM DATA UTILITY THE REQUIRED CONDUITS & POINTS-OF-TERMINATION FOR TELE/DATA SERVICE. FOR BID, INCLUDE TWO (2) 2" C's (W/ PULLSTRING) TO ROW. PROVIDE MIN. REFER TO "GROUNDING SYSTEM RISER" FOR REQUIRED GROUNDING AT 'CBB'.



3 TYPICAL SERVICE EQUIPMENT FAULT CURRENT LABEL DETAIL  
E-0.2 SCALE: N.T.S.

NOTE(S) TO ELECTRICAL CONTRACTOR:  
IN APPARATUS BAY AREA, ALL ELECTRICAL DEVICES (LIGHTING, RECEPTACLES, DISCONNECTS, JUNCTION BOXES, SWITCHES, ETC. ARE TO BE INSTALLED AT A MINIMUM OF 24" A.F.F. EC TO ENSURE THE INSTALLATION IS COMPLIANT WITH NEC 511. ATTENTION SHOULD BE MADE TO AVOID INSTALLATION OF RECEPTACLES, DISCONNECTS, J-BOXES, SWITCHES, PANELS, LIGHTING, ETC. WITHIN THE PANELS, LIGHTING, ETC... WITHIN THESE AREAS. OTHERWISE, DEVICES SUITABLE FOR CLASS I, DIV III ENVIRONMENTS (EXPLOSION-PROOF APPARATUS MUST BE INSTALLED). NO GASES LIGHTER THAN AIR TO BE PRESENT IN BUILDING.



2 GROUNDING SYSTEM RISER DIAGRAM  
E-0.2 SCALE: N.T.S.

Watford Engineering  
4452 Clinton Street Marianna, Florida 32446  
2449 Moores Mill Road Auburn, AL 36830  
Florida CA Number: 27825  
Anthony L Davis, PE  
Florida License Number: 57419  
602.535.5447  
Project Number: 2025-009  
Checked By: ALD  
Drawn By: EMU

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CONSTRUCTION DOCUMENTS  
DONOFRO ARCHITECTS  
NOT FOR CONSTRUCTION  
AUG. 13, 2025

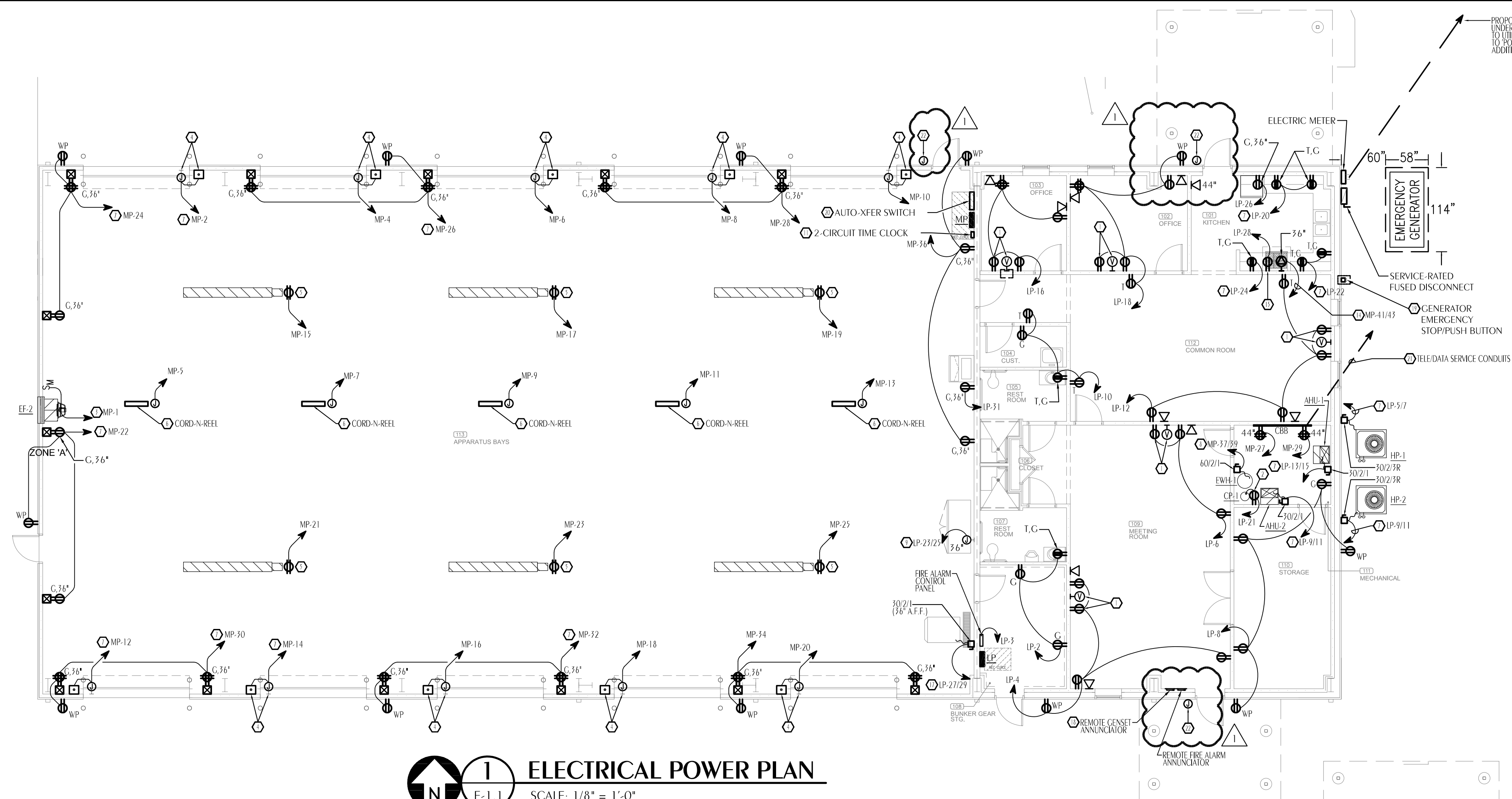
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MARIANNA, FL 32446  
OFFICE: (850) 482-5261

P.O. BOX 861  
MARIANNA, FL 32447  
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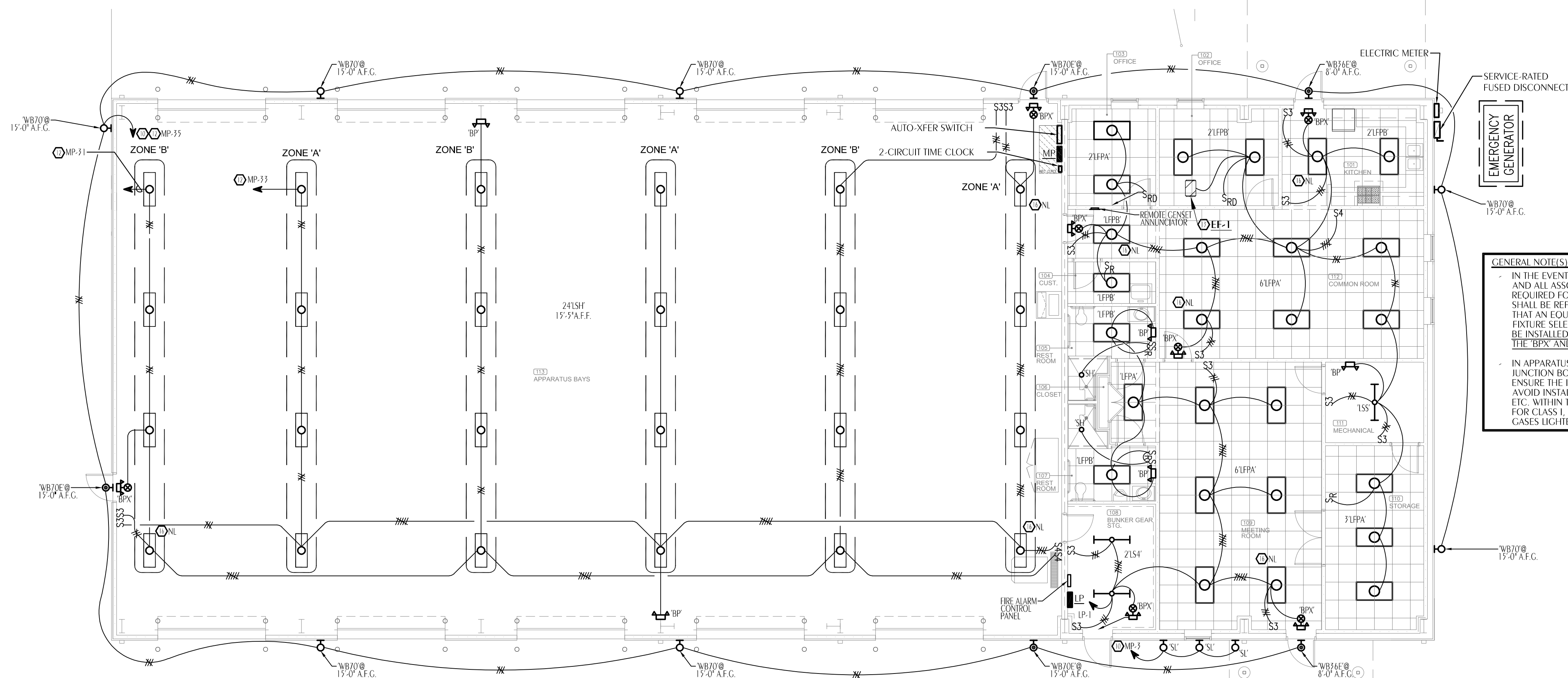
SHEET POWER RISER DIAGRAM  
TITLE:  
NEW FIRE STATION  
FOR THE:  
GRAND RIDGE FIRE DEPARTMENT  
GRAND RIDGE, FLORIDA

JOB NUMBER: M-2024-12  
DATE: AUG 13, 2025  
DRAWN BY: EMU  
CHECKED BY: ALD

SHEET No.  
E-0.2



**1 ELECTRICAL POWER PLAN**  
SCALE: 1/8" = 1'-0"



**2 ELECTRICAL LIGHTING PLAN**  
SCALE: 1/8" = 1'-0"

#### KEYNOTES

- PRIOR TO ROUGH-IN, EC TO FIELD-VERIFY EXACT LOCATION/HEIGHT OF DEVICES FOR TV WITH GC/AV CONTRACTOR.
- PRIOR TO ROUGH-IN, EC TO COORDINATE WITH MECHANICAL CONTRACTOR FOR EXACT MOUNTING HEIGHT/LOCATION OF DUPLEX RECEPTACLE FOR CIRCULATION PUMP.
- PER MECHANICAL DESIGN, EC SHALL INTERLOCK EXHAUST FAN WITH WALL SWITCH. EC SHALL INSTALL A MOTORIZED TOGGLE SWITCH AND 2#10, 1#10CND IN 3/4" CONDUIT.
- INSTALL JUNCTION BOX ABOVE DOOR AND CONTROL SWITCH ADJACENT TO DOOR FOR MOTORIZED DOOR CONTROLLER. PRIOR TO INSTALLATION, VERIFY EXACT HEIGHT (MIN. OF 48" A.F.F.) AND LOCATION OF EACH DEVICE WITH DOOR INSTALLER IN FIELD.
- EC SHALL INSTALL CEILING MOUNTED RECEPTACLE TO SERVE 18"R. FIELD-COORDINATE WITH MECHANICAL CONTRACTOR FOR EXACT MOUNTING LOCATION OF DEVICE.
- EC TO FIELD-COORDINATE WITH GC/OWNER FOR EXACT LOCATION OF CEILING-MOUNTED 1-BOX FOR CORD-N-REEL FOR ENGINE CHARGING. EC TO FURNISH/INSTALL 20A MINIMUM CORD-N-REEL.
- EC SHALL INSTALL 2#10, 1#10 GND IN 3/4" CONDUIT.
- EC SHALL INSTALL 2#8, 1#10 GND IN 3/4" CONDUIT.
- EC SHALL INSTALL 2#4, 1#8 GND IN 1" CONDUIT.
- ROUTE CIRCUIT VIA 2-CIRCUIT TIME CLOCK ADJACENT TO PANEL MP.
- EC TO FURNISH/INSTALL INTERMATIC #ETB215C (OR EQUAL) 2-CIRCUIT ASTRONOMICAL TIME CLOCK.
- TO REDUCE VOLTAGE DROP AND COMPLY WITH NEC, ENTIRE CIRCUIT TO BE A MINIMUM #10CU.
- PER MECHANICAL DESIGN, EXHAUST FAN TO BE FURNISHED WITH INTEGRAL DISCONNECT. EC TO COORDINATE WITH MECHANICAL CONTRACTOR TO INTERLOCK FAN WITH HVAC EQUIPMENT.
- EC SHALL INSTALL 2#8, 1#8GND, 1#10CND IN 3/4" CONDUIT.
- PRIOR TO ROUGH-IN, EC TO FIELD-VERIFY WITH GC THE EXACT HEIGHT/LOCATION OF RECEPTACLE FOR RANGE HOOD.
- FIXTURE TO BE WIRED FOR CONTINUOUS (NON-SWITCHED) OPERATION.
- EC SHALL INSTALL 2#12, 1#12GND IN 3/4" CONDUIT.
- IN THE EVENT THE GENERATOR IS NOT INSTALLED, EC TO INSTALL RECESSED JUNCTION BOX AND 1" C (TO ACCESSIBLE LOCATION ABOVE CEILING) FOR FUTURE INSTALLATION OF GENSET ANNUNCIATOR. SEE 'ELECTRICAL SITE PLAN, ON SHEET 'E-2.0', AND 'POWER RISER DIAGRAM', ON SHEET 'E-0.2', FOR MORE INFORMATION.
- IN THE EVENT THE GENERATOR IS NOT INSTALLED, EC TO INSTALL SURFACE MOUNTED JUNCTION BOX FOR FUTURE INSTALLATION OF AUTOMATIC TRANSFER SWITCH. EC TO ENSURE JUNCTION BOX IS SIZED TO ACCOMMODATE SERVICE ENTRANCE FEEDER (SEE 'POWER RISER DIAGRAM') FOR FUTURE EMERGENCY GENERATOR. SERVICE TO BE ROUTED VIA JUNCTION BOX ADJACENT TO PANEL MP. SEE 'ELECTRICAL SITE PLAN, ON SHEET 'E-2.0', AND 'POWER RISER DIAGRAM', ON SHEET 'E-0.2', FOR MORE INFORMATION.
- PRIOR TO CONSTRUCTION, EC TO FIELD COORDINATE WITH TELE/DATA UTILITY FOR REQUIRED CONDUITS FOR TELE/DATA SERVICE. VERIFY EXACT POINTS-OF-TERMINATION AND EXACT NUMBER/SIZE OF CONDUITS. FOR BID PURPOSES, ASSUME TWO (2) 2" C's (W/ PULTRUSION).
- EC TO INSTALL FLUSH MOUNTED JUNCTION BOX AND 3/4" CONDUIT TO ACCESSIBLE LOCATION ABOVE CEILING FOR DOOR ACCESS CARD READERS. CARD READERS AND ACCESSORIES TO BE FURNISHED AND INSTALLED BY GENERAL CONTRACTOR'S LOW VOLTAGE/SECURITY SUBCONTRACTOR.

#### GENERAL NOTE(S) FOR ELECTRICAL CONTRACTOR:

- IN THE EVENT THAT THE GENERATOR IS INSTALLED, ALL 'BP' FIXTURES SHOULD NOT BE INSTALLED AND ALL ASSOCIATED COSTS (FIXTURE, CONDUIT, CONDUCTORS, JUNCTION BOXES, ETC.) REQUIRED FOR INSTALLATION OF FIXTURE SHOULD BE REMOVED FROM BID. ALL 'BPX' FIXTURES SHALL BE REPLACED WITH A CHLORIDE #CKL-3-R-W (AC ONLY) OR EQUAL. IF IT IS DETERMINED THAT AN EQUAL WILL BE SELECTED FOR REPLACEMENT OF 'BPX' FIXTURES, EC TO ENSURE THAT FIXTURE SELECTED IS AC ONLY OPERATION. FOR THE ABOVE ACTIONS, AN AUTOMATIC AITS MUST BE INSTALLED. IF IT IS DETERMINED THAT A MANUAL AITS IS TO BE INSTALLED TO DECREASE COST, THE 'BPX' AND 'BP' FIXTURES ARE TO REMAIN.
- IN APPARATUS BAY AREA, ALL ELECTRICAL DEVICES (LIGHTING, RECEPTACLES, DISCONNECTS, JUNCTION BOXES, SWITCHES, ETC.) ARE TO BE INSTALLED AT A MINIMUM OF 24" A.F.F.. EC TO ENSURE THE INSTALLATION IS COMPLIANT WITH NEC 511. ATTENTION SHOULD BE MADE TO AVOID INSTALLATION OF RECEPTACLES, DISCONNECTS, J-BOXES, SWITCHES, PANELS, LIGHTING, ETC. WITHIN THE PANELS, LIGHTING, ETC., WITHIN THESE AREAS. OTHERWISE, DEVICES SUITABLE FOR CLASS I, DIV III ENVIRONMENTS (EXPLOSION-PROOF APPARATUS MUST BE INSTALLED). NO GASES LIGHTER THAN AIR TO BE PRESENT IN BUILDING.

ADDENDUM NO. 1 - NOVEMBER 07, 2025

**WATFORD**  
ENGINEERING  
4452 Clinton Street Marianna, Florida 32446  
2449 Moores Mill Road Auburn, AL 36830

Florida CA Number: 27825  
Anthony L. Davis, PE  
Florida License Number: 57419  
602.526.3447  
Project Number: 2025-009  
Checked By: ALD  
Drawn By: EMU

**100% COMPLETE**  
**CONSTRUCTION DOCUMENTS**  
**DONOFRO ARCHITECTS**  
**NOT FOR CONSTRUCTION**  
**AUG. 13, 2025**

**DONOFRO ARCHITECTS**

2910 CALEDONIA ST.  
MARIANNA, FL 32446  
OFFICE: (850) 482-5261  
P.O. BOX 861  
MARIANNA, FL 32447  
FAX: (850) 482-8609

SHEET ELECTRICAL POWER AND LIGHTING PLAN

NEW FIRE STATION

FOR THE  
**GRAND RIDGE FIRE DEPARTMENT**  
GRAND RIDGE, FLORIDA

JOB NUMBER:  
M-2024-12

DATE:  
AUG 13, 2025

DRAWN BY:  
EMU

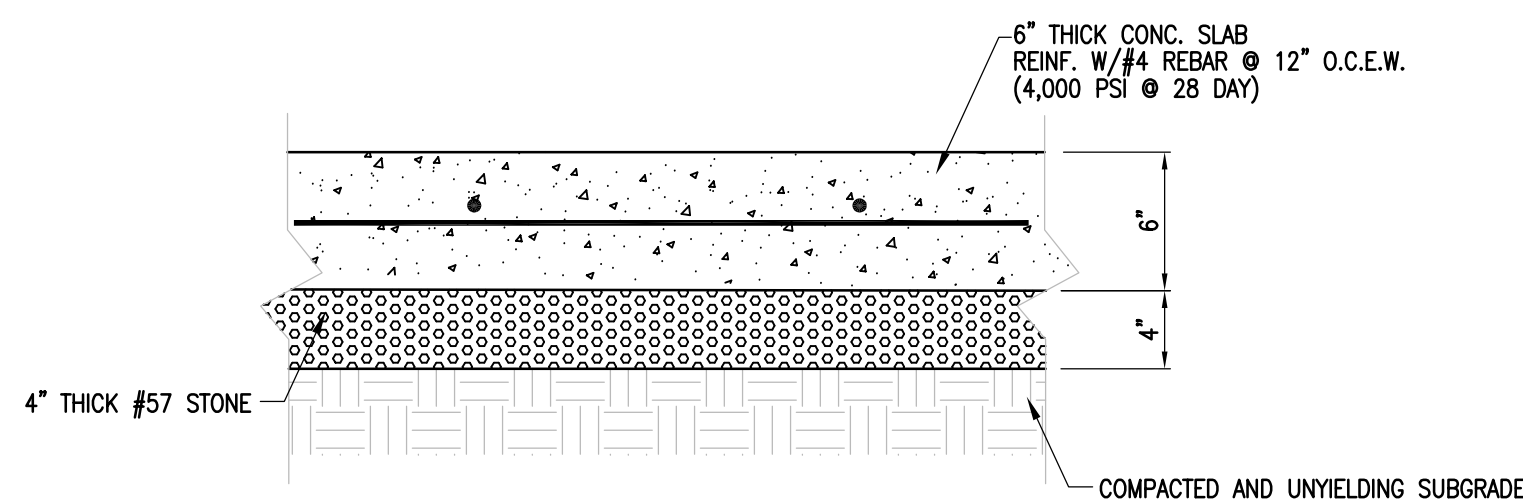
CHECKED BY:  
ALD

SHEET No.

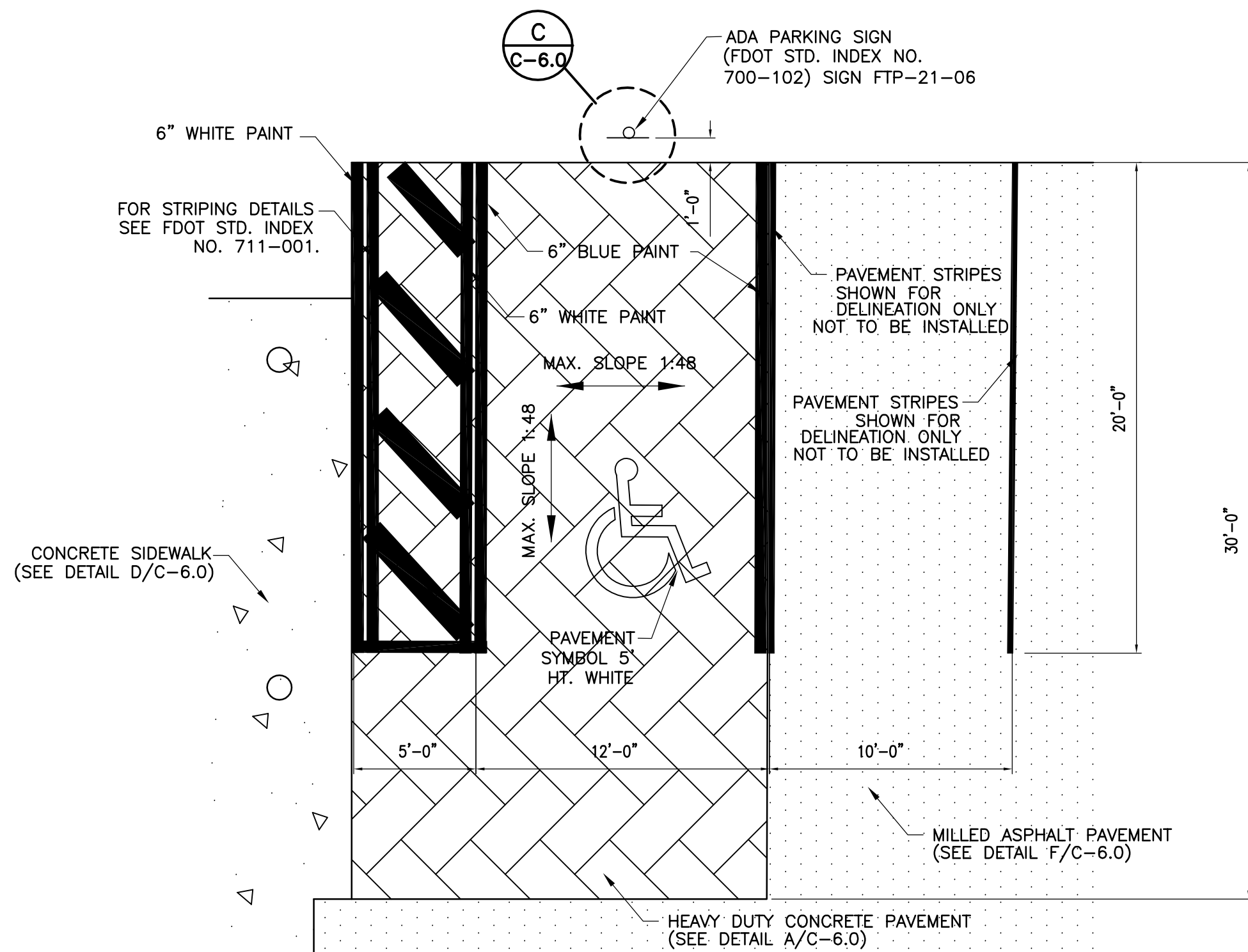
**E-1.1**

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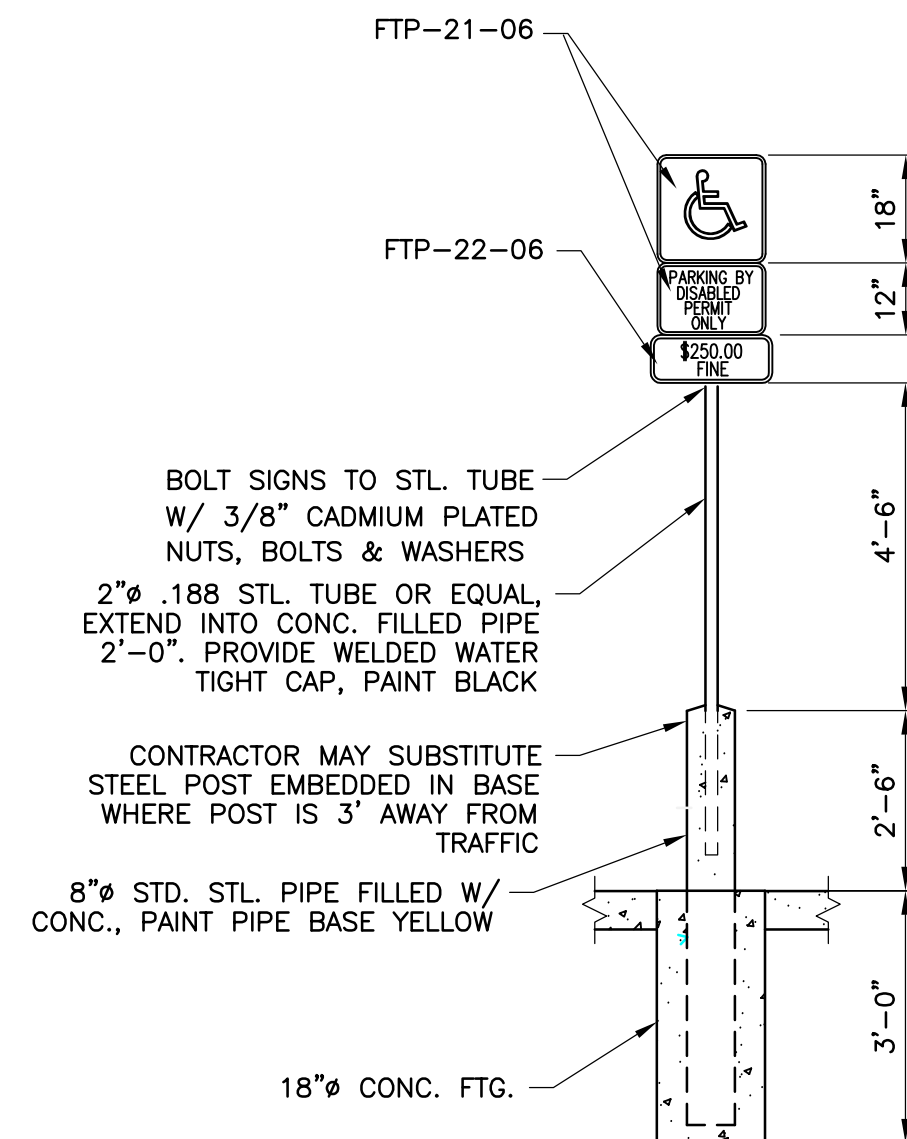
1. SOIL UNDER ALL PAVED AREAS (FILL AND CUT SECTIONS) SHALL BE COMPACTED TO 95% MODIFIED PROCTOR. BORROW MATERIAL, IF REQUIRED, IS TO BE PROVIDED BY THE CONTRACTOR AND SHALL HAVE A MINIMUM LBR VALUE OF 40. CONTRACTOR SHALL PROOF ROLL SUBBASE PRIOR TO THE INSTALLATION OF THE STONE BASE. PROOF ROLLING SHALL BE WITNESSED BY THE ENGINEER OR OWNER'S REPRESENTATIVE.
2. CONTRACTOR SHALL DEMONSTRATE THE ABILITY TO PROVIDE AN EXCELLENT CONCRETE FINISH TO ENGINEER.
3. FOR CONCRETE PAVING CONSTRUCTION/SAW TOOTH JOINTS MAXIMUM SPACING SHALL BE 10'. MAXIMUM EXPANSION JOINT SPACING SHALL BE 100' AND NEXT TO BUILDING. ENGINEER SHALL APPROVE JOINT LOCATIONS PRIOR TO POUR. SEE SHEET C2 FOR CONCRETE JOINT PLAN.



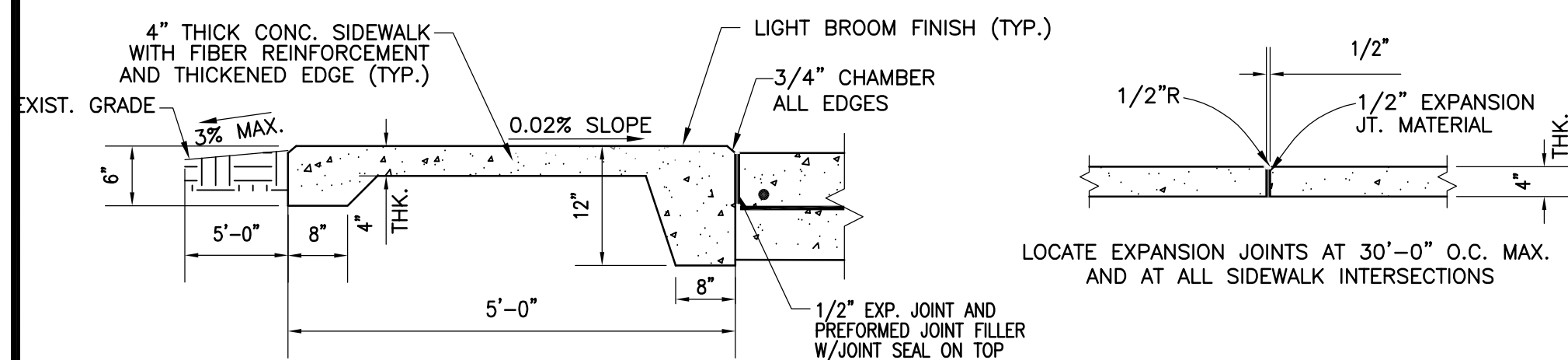
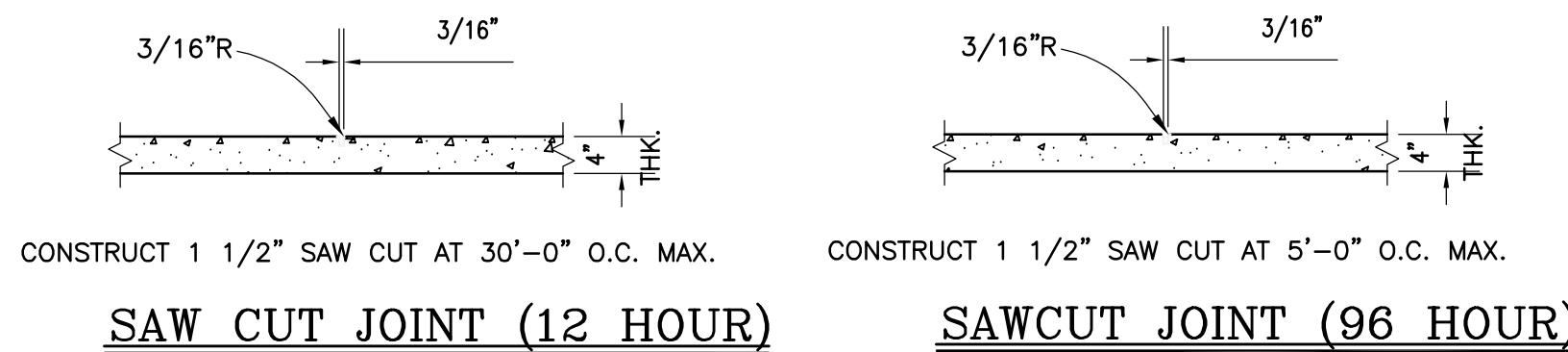
**A**  
C-2.0  
CONCRETE PAVING DETAIL  
N.T.S.



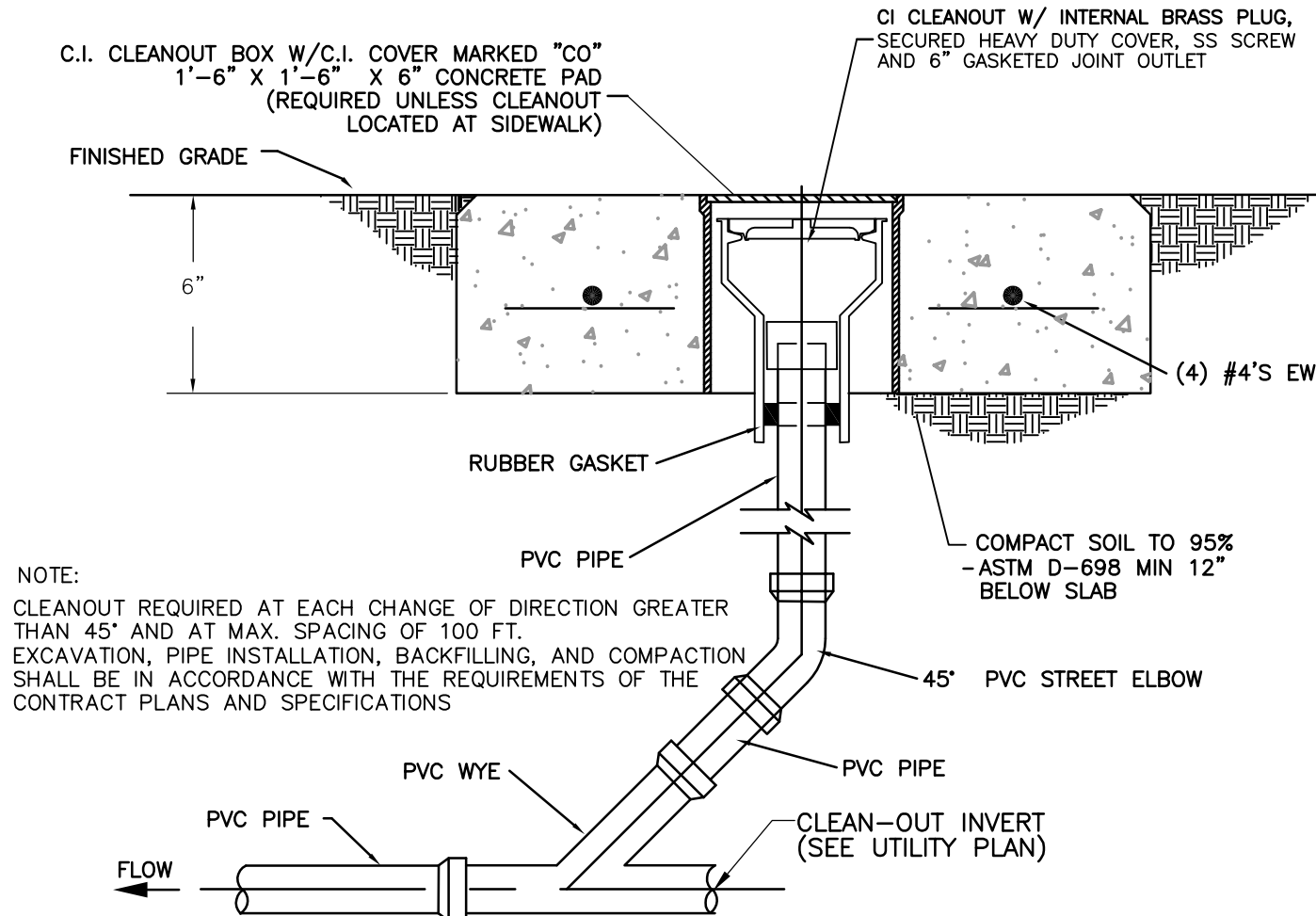
**B**  
C-2.0  
PARKING SPACE DETAIL  
SCALE: 1" = 5'



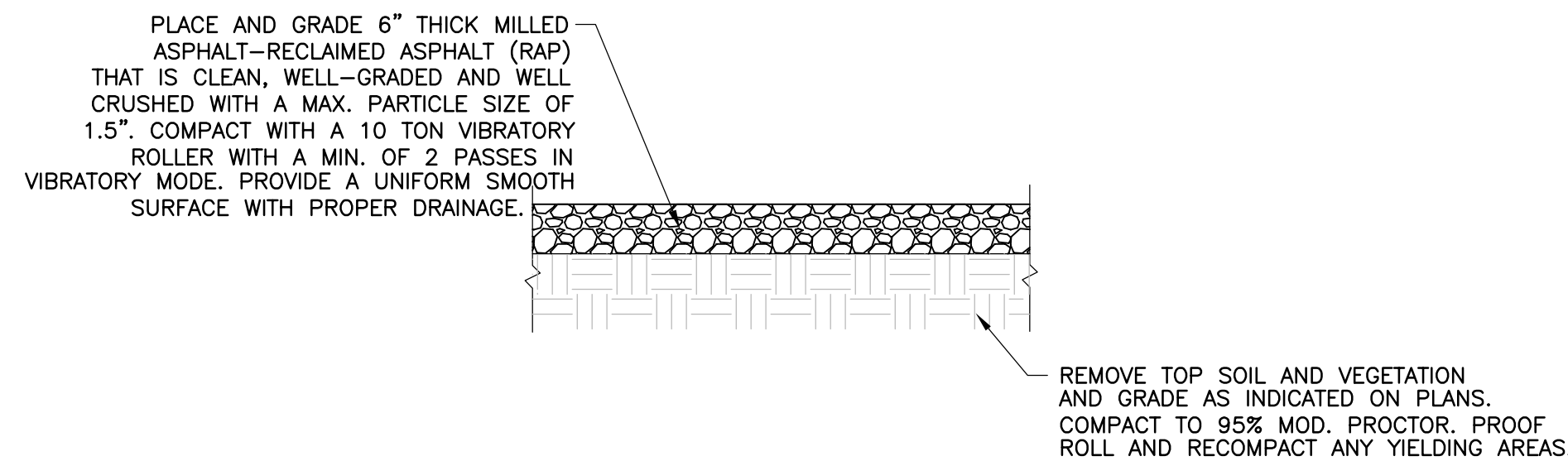
**C**  
C-6.0  
ADA PARKING SIGN DETAIL  
N.T.S.



**D**  
C-2.0  
TYP. SIDEWALK SECTION  
FDOT STD. INDEX NO. 522-001  
SCALE: N.T.S.



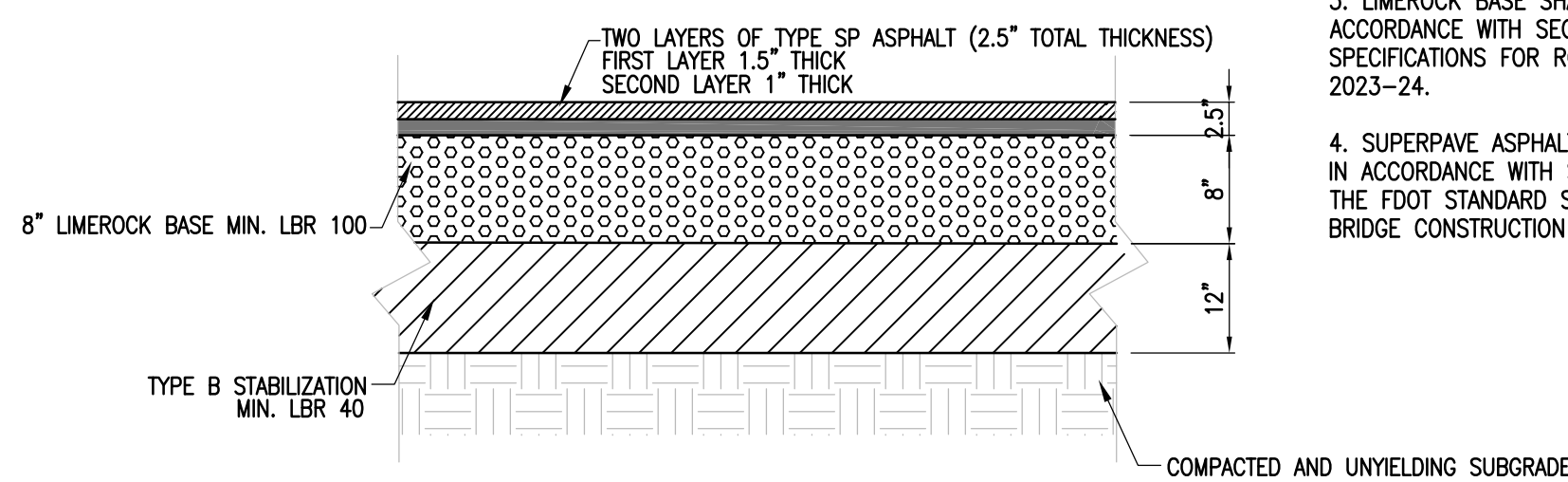
**E**  
C-4.0  
TYPICAL CLEAN-OUT DETAIL  
N.T.S.



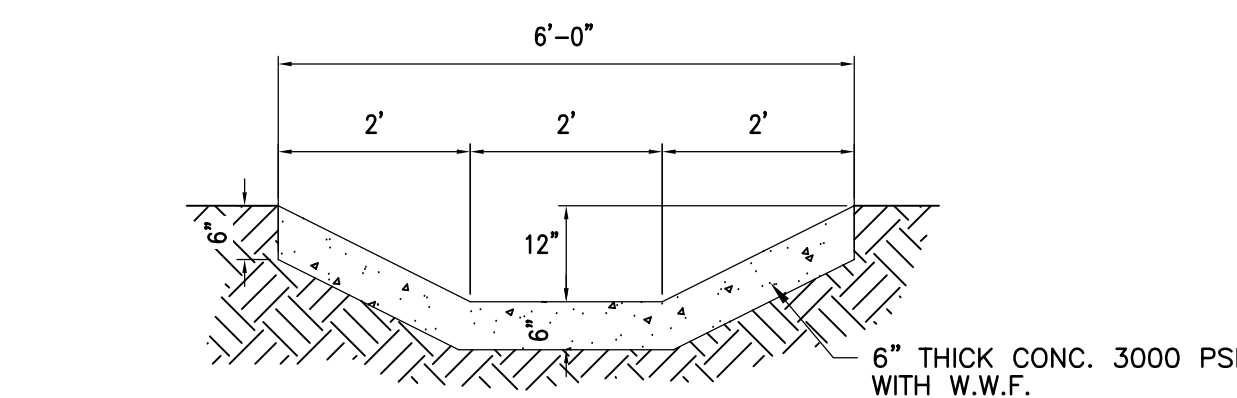
**F**  
C-2.0  
MILLED ASPHALT PARKING LOT DETAIL  
N.T.S.

NOTES:

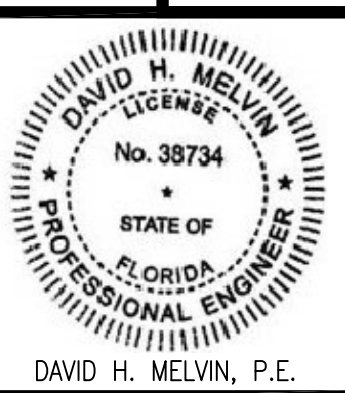
1. STABILIZATION AND LIMEROCK BASE SHALL EXTEND 6" BEYOND FOOTPRINT OF ASPHALT PAVING LIMITS.
2. TYPE B STABILIZATION SHALL BE CONSTRUCTED IN ACCORDANCE WITH SECTION 160 OF THE FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION FY 2023-24.
3. LIMEROCK BASE SHALL BE CONSTRUCTED IN ACCORDANCE WITH SECTION 200 OF THE FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION FY 2023-24.
4. SUPERPAVE ASPHALT COURSE SHALL BE CONSTRUCTED IN ACCORDANCE WITH SECTIONS 300, 320, 330 & 334 OF THE FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION FY 2023-24.



**H**  
C-2.0  
DRIVEWAY ASPHALT PAVING DETAIL  
N.T.S.



**G**  
C-2.0  
CONCRETE FLUME DETAIL  
SCALE: 1" = 2'



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PAUL A. DONOFRO & ASSOCIATES ~ ARCHITECTS

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FAX: (850) 482-8609



SHEET SITE DETAILS  
TITLE:  
NEW FIRE STATION  
FOR:  
GRAND RIDGE FIRE DEPARTMENT  
GRAND RIDGE, FLORIDA

JOB NUMBER:  
GRD22MT  
DATE:  
08-2025  
DRAWN BY:  
MMF  
CHECKED BY:  
DHM

SHEET No.  
**C-6.0**  
100% COMPLETE  
CONSTRUCTION DOCUMENTS

**DHM**  
MELVIN ENGINEERING  
EB-0005637 LC-0000277  
MARIANNA OFFICE  
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Marianna, FL 32446  
Phone: (850) 482-3045